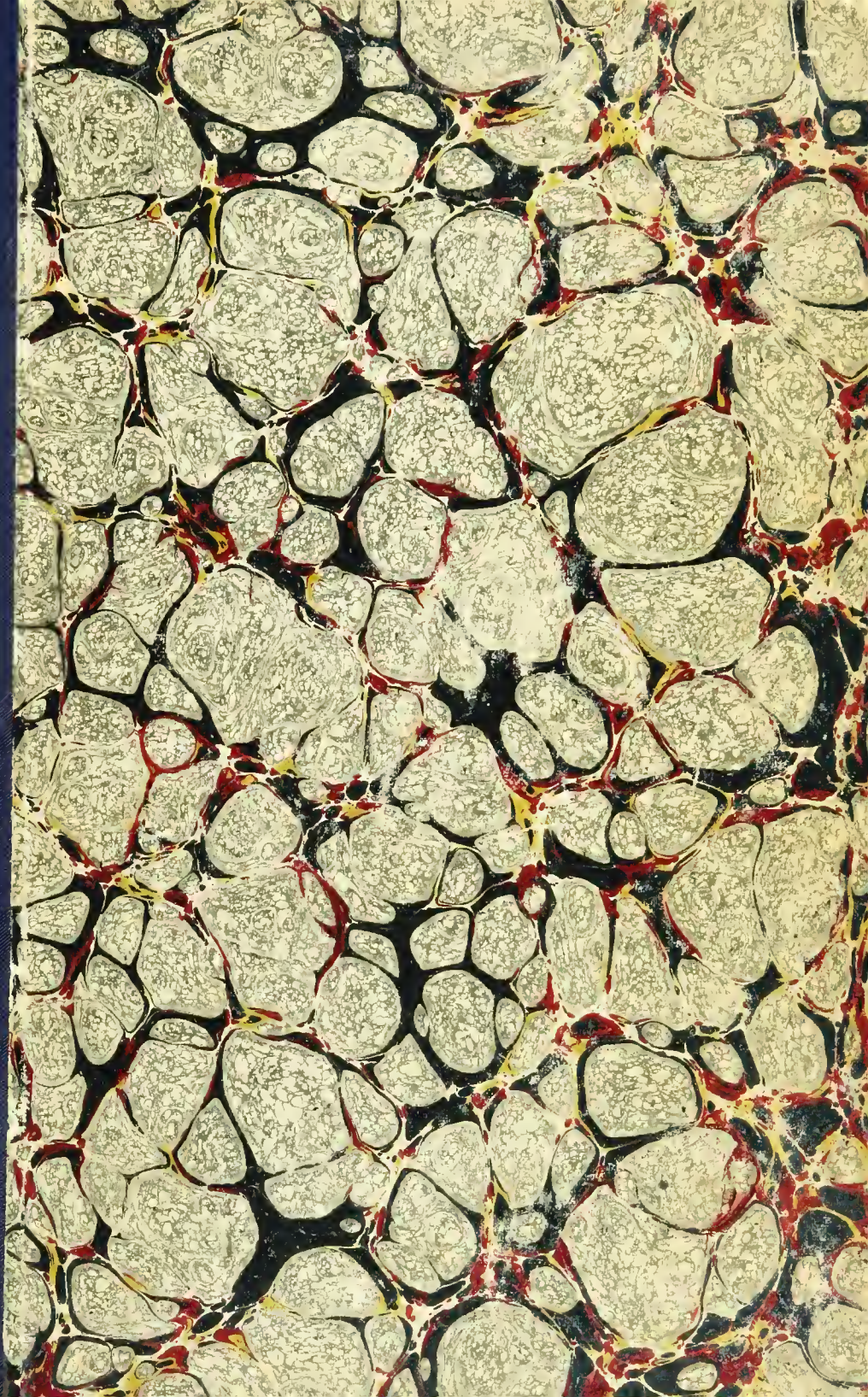

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SHORT CATALOGUES OF ENGLISH BOOKS PRINTED BEFORE MDCXLI

I

ARCHBISHOP MARSH'S LIBRARY DUBLIN

A SHORT CATALOGUE OF ENGLISH BOOKS IN ARCHBISHOP MARSH'S LIBRARY DUBLIN, PRINTED BEFORE MDCXLI

By Newport J. D. White, D.D.
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GENERAL PREFACE

As steps towards a complete catalogue of all the English[1] books printed up to the end of the year 1640, it is very desirable that lists of the books of this class preserved in College and Cathedral libraries, and other similar collections, should be compiled and printed. Experience has shown that almost every old library contains books or editions not yet registered in bibliographies or in the catalogues of the larger public libraries. Even when numerous other copies are known, those preserved in a particular library may be of special interest from their bindings or manuscript notes, or from the owners to whom they have belonged. The present series is an attempt on the part of the Bibliographical Society to encourage the publication of such lists by contributing, so far as its means permit, to the cost of paper and print, and by bringing the lists when printed under the notice of a very large proportion of the students most likely to be interested in them. Without a quite disproportionate expenditure on advertisements it is very difficult for books of this class to find purchasers, and librarians and library-authorities

[1] The word 'English' here includes all books in the English language wherever printed, and all books printed in England, in whatever language.

have perhaps been even more discouraged from publishing by this fact than by the trouble and expense of the work itself. Although the portion of its funds which the Bibliographical Society can devote to contributing towards the expense of paper and print will necessarily be small, it is nevertheless hoped that the certainty which it thus offers that the catalogues will be circulated and preserved, as part of the Society's publications, will cause some to be compiled which would otherwise have been unattempted. It is hoped, moreover, that while each catalogue must be to some extent a compromise between the wishes of the Society and those of the individual compiler, sufficient uniformity may be preserved in plan, as well as in size and form, to enable the contents of the different lists to be easily compared, when the time comes for examining what contribution each can make towards a general catalogue of early English printed books.

ALFRED W. POLLARD,
Hon. Sec.

ARCHBISHOP MARSH'S LIBRARY

THE fabric of Marsh's Library abuts on the east side of the burying ground of St. Patrick's Cathedral, Dublin. It was erected between 1694 and 1702, on ground belonging to the ancient archiepiscopal palace of St. Sepulchre's, by Narcissus Marsh, who was translated from Dublin to Armagh in the latter year; from this circumstance it has been often spoken of as the Library of St. Sepulchre's.

In 1707 an Act of Parliament was passed for 'settling and preserving a Publick Library for ever in the House for that purpose built by' Marsh. It is commonly said that the nucleus of the library was 'that very valuable Collection of choice and excellent Books,' 9,512 in number, 'besides many pamphlets,' which had been purchased for £2,500 in 1704 by Marsh from the executors of Stillingfleet, Bishop of Worcester; but it is natural to suppose that Marsh's own collection (which included many belonging to Michael Jephson, a former Dean of St. Patrick's) had never left the building, and it is certain that the books of Élie Bouhéreau, the first library-keeper, had been there from the first. Élie Bouhéreau was a very learned physician, who fled to England from La Rochelle after the revocation of the Edict of Nantes. Archbishop Marsh took him under his protection. Bouhéreau took Holy Orders, and 'in consideration of his being made keeper of the said library . . . lodged . . . in the said house' the books which he had brought from France, about 2,200 in number. Many of these had originally belonged to Tanaquil Faber, or Tanneguy le Févre, father of the celebrated classical scholar Madame Dacier. To the collections of Marsh, Bouhéreau, and Stillingfleet there were added in 1745 about 3,000 volumes, the

bequest of John Stearne, Bishop of Clogher, and since then the library has been enriched by donations and purchase, as far as the very scanty endowment will permit, and at present it contains nearly 22,000 volumes of printed books, and over 200 volumes of MSS. For about 150 years Marsh's Library was the only really public library in Dublin. It has consequently suffered much from the depredations of book stealers; in fact up to 1828 1,200 volumes had been lost, many of them books of great rarity. Speaking generally, Stillingfleet's books are in the cases A, B 1, B 2—Q; those of Bouhéreau in room R; Marsh's books (he left his MSS. to the Bodleian) in the cases A 3, B 3, &c.; and Stearne's in A 4, B 4, &c.

Fuller accounts of Marsh's Library will be found in *Some Worthies of the Irish Church*, by G. T. Stokes, D.D., London, Hodder & Stoughton, 1900 (a posthumous work), and in an article in *The Library Association Record*, March, 1899, by the present Librarian, Newport J. D. White, D.D.

A SHORT CATALOGUE OF ENGLISH BOOKS IN ARCHBISHOP MARSH'S LIBRARY, DUBLIN PRINTED BEFORE 1641

A., F. [A. Hall]. A Letter sent by F. A. touchyng a private quarell betweene Arthur Hall and M. Mallerie. 4°. [*H. Bynneman*, 1579.] H. 6. 19.

A., O. The Uncasing of Heresie, or, the Anatomie of Protestancie. 8°. [*Louvain*] DC.XXIII. [1623.] S3. 5. 12.

ABBOT (George) *Archbishop of Canterbury*. A Treatise of the Perpetuall Visibilitie of the True Church. 4°. *H. Lownes for R. Milbourne*, 1624. D1. 6. 29.

See also BIBLE, Expository Works, Jonah.

ABBOT (Robert) *Bishop of Salisbury*. Antichristi Demonstratio. Accessit Iacobi Regis De Antichristo Commentatio. 8°. *R. Barkerus*, 1608. B2. 8. 49.

— A Defence of the Reformed Catholicke of M. W. Perkins against the Counter-Catholicke of D. Bishop. 2 pts., 4°. *Impensis T. Adams*, 1611. F1. 5. 31, 32.

— — The Third Part. Against Doctor Bishop's Second part of the Reformation of a Catholike, &c. 4°. *Impensis G. Bishop*, 1609. F1. 5. 32.

— The True Ancient Roman Catholike against D. Bishop's Reproofe of the defence of the Reformed Catholike. 4°. *W. Stansby for A. Garbrand*, 1611. F1. 5. 32.

— Antilogia adversus Apologiam Andreae Eudaemon-Ioannis Iesuitae pro H. Garneto Iesuita proditore. 4°. *Ex officina T. Adams*, 1613. B1. 7. 60.

— De Gratia et Perseverantia Sanctorum. Accessit in R. Thomsoni Diatribam animadversio. 4°. *Ex Officina Nortoniana apud I. Billium*, 1618. F1. 8. 56.

ABBOT (Robert) *Vicar of St. Austin's, London*. The Danger of Popery, a Sermon. 4°. *I. L. for P. Stephens and C. Meredith*, 1625. G3. 4. 34.

— A Triall of our Church-forsakers. Or, a Meditation tending to still the Passions of Brownists. 8°. *T. Payne for P. Stephens and C. Meredith*, 1639. G2. 7. 10.

ABERNETHY (John) *Bishop of Caithness*. A Christian and heavenly treatise: Third Edition. 4°. *R. Badger for R. Allot*, 1630. P2. 4. 39.

ABRIDGEMENT. L'Abridgement des Cases concernants les Titles plus materiall. 8°. *In aedibus T. Wight & B. Norton*, 1599. H. 8. 2.

F2. 6. 3. ACONTIUS (Iacobus). Stratagematum Satanae Libri octo. Editio iterata & emendata. 8°. *Oxonii, sumptibus G. Webb*, 1631.

I. 6. 21. ACOSTA (Joseph de). The Naturall and Morall Historie of the East and West Indies written in Spanish by I. A., translated by E. G[rimstone]. 4°. *V. Sims for E. Blount and W. Apsley*, 1604.

ACTON (John). See LYNDWOOD (William).

G2. 7. 58. ACWORTH (George). De Visibili Romanarchia contra N. Sanderi Monarchiam. Προλεγομένων Libri duo. 4°. *Apud I. Dayum*, 1573.

E2. 7. 47. ADAMS (Thomas). The Barren Tree, a Sermon preached at Pauls Crosse. 4°. *A. Mathewes for J. Grismand*, 1623.

L4. 5. 22. ADDISON (Thomas). Arithmeticall Navigation, or, An Order thereof. 4°. *For N. Gosse at Radcliffe, and are there to be sold*, 1625.

ADDITIONS. The newe addicions. See SAINT GERMAIN.

ADSON (John). See MUSIC.

C3. 5. 26. AELFRICIUS, *Abbas*. A Testimonie of Antiquitie touching the sacrament of the body and bloude of the Lord. 8°. *J. Day*, [1567.]

B2. 6. 45. — A Saxon Treatise concerning the Old and New Testament Now first published...by W. L'isle of Wilburgham...Hereunto is added a second Edition of A Testimonie of Antiquitie. 4°. *J. Haviland for H. Seile*, 1623.

H. 8. 31. AGARD (Arthur). The Repertorie of Records. [Edited by T. Powell.] 4°. *B. Alsop and T. Fawcet for B. Fisher*, 1631.

Q. 7. 38. AINSWORTH (Henry). An Arrow against Idolatrie. Taken out of the quiver of the Lord of hosts. 8°. [*Amsterdam*], 1611.

Q. 7. 38. — The Communion of Saincts. 8°. [*Amsterdam?*] *Reprinted in the yeare* 1615.

See also BIBLE, Expository Works, Pentateuch, Psalms, and Canticles.

AIRAY (Henry). See BIBLE, Expository Works, Philippians.

A3. 5. 15. ALABASTER (William). Ecce Sponsus Venit. 4°. *G. Jones*, 1633.
Presentation copy from the Author to Dr. Henry King.

C3. 2. 23. — Lexicon Pentaglotton. Folio. *G. Jones*, 1637.

ALIACO (Petrus de). See CLEMANGIIS (Nicolaus de).

S3. 4. 16. ALISON (Richard). A Plaine Confutation of a Treatise of Brownisme, published by some of that Faction. 4°. *T. Scarlet for W. Wright*, 1590.

D4. 6. 21. ALLEN (Robert). A Treasurie of Catechisme, or Christian Instruction. The first part. 8°. *R. Field for T. Man*, 1600.

F2. 4. 23. ALLEN (William) *Cardinal*. A Defense and Declaration of the Catholike Churchies Doctrine, touching Purgatorie. 8°. *Antwerp, John Latins*, 1565.

ALLEN (William) *Cardinal.* An Apologie and true Declaration of the Institution and endevours of the two English Colleges, the one in Rome, the other in Rhemes. 8°. *Mounts in Henault,* 1581. Bi. 7. 54.

AMES (William). Bellarminus enervatus. Editio Tertia. 4 Vols in 2. 12°. *Oxoniae, G. Turner et vaeneunt per R. Allott, Londiniensem,* 1629. G2.6.18,19.

— Coronis ad Collationem Hagiensem qua argumenta Pastorum Hollandiae vindicantur. 12°. *F. Kyngstonus, sumptibus R. Allotti,* 1630. Q. 6. 43.

— A Fresh Suit against Human Ceremonies in Gods Worship. (Zanchius' Epistle unto Queene Elizabeth.) 4°. [*Rotterdam*], 1633. Ei. 8. 39.

— Technometria, Omnium & singularum Artium fines adaequate circumscribens. 12°. *M. Flesher,* 1633. Q. 6. 31.

ANDERTON (James). See BRERELEY (John), *pseud.* See also N., N.

ANDREWES (Lancelot) *Bishop of Winchester.* Tortura Torti sive ad M. Torti Librum Responsio. 4°. *R. Barkerus,* 1609. Oi. 3. 30.

— Another copy. F3. 4. 44.

— Responsio ad Apologiam Cardinalis Bellarmini. 4°. *R. Barkerus,* 1610. Ei. 8. 11.

— Another copy. F3. 4. 44.

— A Sermon preached at Whitehall on Easter Day, 1620. 4°. *R. Barker and J. Bill,* 1620. B2. 5. 35.

— Opuscula Quaedam Posthuma. 4°. *F. Kyngston pro R. Badger & A. Hebb,* 1629. Oi. 3. 30.

ANTIQUODLIBET. An Antiquodlibet, or an Advertisement to beware of secular Priests [by Dudley Fenner]. 8°. *Middleburgh, R. Schilders,* 1602. S3. 5. 13.

ANTONIO *King of Portugal.* Psalms of Confession. Translated out of the Latine Copie, printed at Paris by F. Morell. 12°. *G. Bishop, R. Nuberie, and R. Barker,* 1596. Ci. 6. 48.

APPELIUS (Ioannes). A true Relation of the Death of Philippus Ludovicus, Earle of Hanau. Translated by S. R. 4°. *For N. Bourne,* 1612. Li. 5. 41.

ARGALL (Richard). See LEGH (Gerard).

ARISTOTLE. De Poetica Liber, Latine conversus et analytica methodo illustratus. [Edited by T. Goulston.] 4°. *Typis T. Snodhami,* 1623. Ki. 2. 21.

— Aristotles Politiques. Translated into French by Loys le Roy, called Regius. Translated into English [by I. D.]. Folio. *A. Islip,* 1598. Pi. 2. 38.

See also BREREWOOD (Edward) and BURIDANUS (Iohannes).

ARTICLES. Articles of Religion. See ENGLAND, CHURCH OF.

— Visitation Articles. See ENGLAND, CHURCH OF, and also under the respective dioceses, archdeaconries, &c.

T3. 5. 16. ASCHAM (Roger). Apologia pro coena Dominica. Themata Theologica. Expositiones in D. Pauli Epistolas.
8°. *Ex Typographia H. Middletoni pro F. Coldocks*, 1577.

L1. 5. 41. — The Scholemaster. Title-page lost. 4°. *J. Daye*, 1570.

H. 6. 35. ASHE (Thomas). ΕΠΙΕΙΚΕΙΑ et Table generall a les Annales del Ley.
8°. *For the Societie of Stationers*, 1609.

E4. 3. 6. — Le Primer Volume del Promptuarie.
1 vol. in 2 pts. Folio. *By the assignment of the Companie of Stationers*, 1614.

E4. 6. 24. — Un General Table a touts les several Livres de les Reports de Sir Edward Coke. 8°. *For the Societie of Stationers*, 1618.

ASHLEY (Robert). See BARRI (Christoforo); LE ROY (Louis).

ATHONA (Iohannes de). See LYNDWOOD (William).

D4. 6. 22. ATTERSOLL (William). The New Covenant, or a Treatise of the Sacraments. 8°. *W. Jaggard, solde by N. Bourne*, 1614.

F2. 4. 60. AUGUSTINE, *Saint, Bishop of Hippo*. See POLE (Reginald) *Cardinal*.
See also VINCENT, of Lerins.

F1. 2. 15. B., R. [Richard Bayly]. An Answere to Mr. Fisher's Relation of a Third Conference betweene a certaine B. and himselfe. Folio. *A. Islip*, 1624.
See WHITE (Francis).

S3. 5. 13. B., R. [i. e. Robert Parsons]. An Apologicall Epistle: Serving for a Praeface to a Booke entituled, A Resolution of Religion.
Imperfect, ends on Sig. g, 8. 8°. *Antwerp*, 1601.

G2. 7. 54. B., S. [i. e. S. Bredwell]. The Rasing of the Foundations of Brownisme. Title-page mutilated. 4°. *J. Windet*, 1588.

L1. 5. 41. B., W. The Free [or, True] Schoole of Warre. [Translated from the Italian by W. B.] 4°. *J. Bill*, 1625.

F3. 5. 15. B., W. The Non-Entity of Protestancy. Written by a Catholike Priest of the Society of Jesus. 8°. [*Douay*], 1633.

A3. 3. 1. BABINGTON (Gervase) *Bishop of Worcester*. Workes.
Folio. *M. Flesher*, 1637.

R1. 9. 21. BACON (Francis) *Viscount St. Albans*. Saggi Morali . . Con Della Sapienza degli Antichi. Tradotti in Italiano [by Sir T. Mathew].
8°. *G. Billio*, 1618.

R4. 3. 2. — The Historie of the Reigne of King Henry the Seventh.
Folio. *I. H. and R. Y.; sold by P. Stephens and C. Meredith*, 1629.

L1. 4. 31. — Certaine Miscellany Works. Published by W. Rawey.
4°. *J. Haviland for H. Robinson*, 1629.

BACON (Francis) *Viscount St. Albans.* De Sapientia Veterum Liber. Editio Quarta. 12°. *F. Kyngston, impensis J. Norton, & R. Whitaker,* 1634. L1. 6. 31.

— The Elements of the Common Lawes of England. 4°. *The Assignes of J. More ; sold by A. More and H. Hood,* 1636, 35. H. 8. 39.

— Of the Advancement and Proficience of Learning . . Written in Latin, interpreted by G. Wats. Folio. *Oxford, L. Lichfield for R. Young and E. Forrest,* 1640. N3. 2. 12.

BADDELEY (Ryc). The Boy of Bilson : or, a discovery of the impostures of certaine Romish Priestes in their Exorcisme. 4°. *F. K. for W. Barrett,* 1622. K2. 6. 45.

BALE (John) *Bishop of Ossory.* The True hystorie of the Christen departynge of the reverēde mā, D. Martyne Luther, collected by Justus Jonas, Michael Celius, and Joannes Aurifaber. . . 8°. M.D. LXVI [rather XLVI]. B1. 7. 4.

Sig. A–D⁸, ff. 32, num. The copy noticed in Lownes ends on f. 21, and does not contain the Sermon of Doctour Johan Pomerane and the Duke of Saxons Prayer.

— A Comedy concernynge thre lawes, of nature, Moses, and Christ. 8°. *per Nicolaum Bamburgensem,* [1550.] P2. 7. 70.

— The first two partes of the Actes or unchaste examples of the Englyshe Votaryes. 8°. *J. Tisdale,* [1550.] B1. 7. 14.

The first part only is paged, and that irregularly and incorrectly. First part ends on Sig. N. 3 one leaf of 'Authours names' apparently missing. Second part, complete, ends on Sig. V. 8.

— The Image of Both Churches after the . . Revelation of Sainct John, &c. 8°. *T. East,* [1560?.] F3. 5. 31.

— A Declaration of E. Bonners articles, concerning the cleargie of Lōdon dyocese. 8°. *J. Tysdale for K. Coldocke,* 1561. E1. 8. 69.

Hum. Dyson's copy.

BALL (John). A friendly triall of the grounds tending to Separation. 4°. *Cambridge, R. Daniel for E. Brewster, London,* 1640. E2. 5. 41.

BANCROFT (Richard) *Archbishop of Canterbury.* A Sermon preached at Pauls Crosse the 9 of February Anno 1588. 8°. *J. Norton,* 1636. B2. 4. 19.

— — A Briefe Discovery of the Untruthes contained in a Sermon preached the 8 of Februarie 1588, by D. Bancroft, &c. 4°. [1588.] G2. 7. 46.

— Another copy. Imperfect. S3. 3. 12.

— Dangerous Positions and Proceedings, published and practised under pretence of Reformation. 4°. *R. Young and R. Badger,* 1640. L1. 3. 28.

— Another copy. Some leaves mutilated. D4. 6. 29.

BANGOR, *Diocese of.* Articles to be enquired of in the first Visitation of E. Griffith, Bp. 4°. *R. Raworth for J. Jackson,* 1634. T3. 3. 28.

T3. 3. 28. BANGOR, *Diocese of.* Articles to be enquired of in the first Triennial Visitation of W. Roberts, Bp. 4°. *T. Badger*, 1640.

M2. 6. 55. BANISTER (Richard). A Treatise of one hundred and thirteene diseases of the eyes and eyeliddes. Second Ed. 12°. *F. Kyngston for T. Man*, 1612 [rather 1621].

I4. 3. 4. BARET or BARRETT (John). An Alvearie, or quadruple Dictionarie, newlie enriched with varietie of . . phrases, proverbs, &c. Imperfect. Folio. 1580.

B2. 5. 35. BARGRAVE (Isaac). A Sermon against selfe Policy. Preached at White-Hall in Lent. 4°. *N. Okes for J. Bartlett and J. Spencer*, 1624.

S3. 4. 12. BARLEY (William). A Discourse of the miserable captivitie . . of Richard Hasleton, borne in Braintree in Essex. 4°. *A. Ieffes*, 1595. Hum. Dyson's copy.

E2. 4. 25. BARLOW (William) *Bishop of Lincoln.* The Summe . . of the Conference . . at Hampton Court, Jan. 14, 1603, &c. 4°. *J. Norton, sold by J. Kirton and T. Warren*, 1638.

S3. 3. 12. — Another copy, title-page wanting.

See PARSONS (Robert) and T., F.

L4. 4. 1. BARNES (Barnabe). Foure Bookes of Offices: enabling privat persons for the special service of all good Princes and Policies. Folio. *A. Islip, at the charges of G. Bishop, T. Adams, and C. Burbie*, 1606.

BARNES (Robert). See TYNDALE (William).

BARO (Petrus Stempanus). See BIBLE, Expository Works, Jonah.

S3. 4. 13. BARRI (Christoforo). Cochin-China: Extracted out of an Italian Relation . . by C. B. . . and published by R. Ashley. 4°. *R. Raworth for R. Clutterbuck*, 1633.

O2. 3. 41. BARROUGH (Philip). The Methode of Phisicke. Whereunto is added the forme . . of making remedies. Folio. *T. Vautroullier*, 1583.

I3. 6. 43. — Eighth Edition. 4°. *G. Miller*, 1639.

E1. 8. 48. BARROW (Henry). A plaine Refutation of M. Giffards Booke intituled, A Short Treatise against the Donatistes of England. 4°. [*London*, 1605.]

O3. 2. 1. BARRY (James) *1st Baron Santry.* The Case of Tenures upon the Commission of Defective Titles. Folio. *Dublin, The Society of Stationers*, 1637.

BARTAS. See SALUSTE DU BARTAS (G. de).

O2. 3. 18. BARTHOLOMEUS *Anglicus.* De Proprietatibus Rerum. [Translated by John of Trevisa.] Folio. *In aedibus T. Bertheleti*, 1535.

BASIL, *Saint.* See POLE (Reginald) *Cardinal.*

BASTWICK (John). Elenchus Religionis Papisticae. Editio secunda. F3. 6. 13.
8°. *G. Jones*, 1627.

— Πράξεις τῶν Ἐπισκόπων, sive Apologeticus ad Praesules Anglicanos. E4. 5. 26.
Accedunt . . duae Epistolae. 8°. Anno 1636.

BATH and WELLS, *Diocese of.* Articles to be enquired of in the T3. 3. 28.
Second Triennial Visitation of W. Piers, Bishop, 1636.
4°. *M. Flesher*, 1636.

BAXTER (Nathaniel). Sir Philip Sydneys Ourania, that is, Endimions K4. 4. 27.
Song and Tragedie, Containing all Philosophie, by N. B.
4°. *E. Allde for E. White*, 1606.

BAYLY (Richard). See B., R.

BEARD (Thomas). See PEDANTIUS.

— A Retractive from the Romish Religion. T3. 4. 38.
4°. *W. Stansby; sold by H. Fetherstone*, 1616.

BECANUS (Martinus). Supplicatio ad Imperatorem, &c. super causis F3. 6. 24.
generalis Concilii convocandi contra Paulum V. 4°. *B. Norton*, 1613.

— Apologia pro Christiano Batavo, non Calvinista, contra M. Becani. . . S3. 5. 29.
Quaestiones Miscellaneas. 8°. 1610.

BEDELL (William) *Bishop of Kilmore.* See WADSWORTH (James); See PAOLO, *Servita.*

BEDFORD, *Archdeaconry of.* Visitation Articles, 1640. E2. 6. 23.
4°. *T. Harper*, 1640.

BEDWELL (William). Mohammedis Imposturae. Written in Arabicke, C2. 7. 58.
done into English by W. Bedwell. Whereunto is annexed the Arabian
Trudgman. 4°. *R. Field*, 1615.

— A Briefe Description of the towne of Tottenham High-Crosse in K4. 4. 6.
Middlesex, &c. 4°. *J. Norton*, 1631.

— The Turnament of Tottenham. Written long since in verse by Mr. K4. 4. 6.
G. Pilkington. Published by Wilhlm Bedwell. 4°. *J. Norton*, 1631.

— Mesolabium Architectonicum . . invented long since by Mr. T. K4. 4. 6.
Bedwell . . and now published . . by Wilhelm Bedwell.
4°. *J. N. for W. Garet*, 1631.

See LA RAMÉE (Pierre de).

BEKINSAU (Joannes). De supremo et absoluto Regis Imperio. G1. 7. 30.
[Date in colophon: 1547.] 8°. *In aedibus T. Bertheleti*, 1546.

BELL (Thomas). The Catholique Triumph: conteyning a Reply to the F3. 6. 5.
pretended Answere of B. C. . . against The Tryall of the New
Religion. 4°. *For the Companie of Stationers*, 1610.

H3. 6. 14. BELLARMINE (Roberto) *Cardinal.* Athrawaeth Gristnogawl . . o'r Italaeg a gymreigwyd er budh Ysprydol i'r Cymru . . V. R. [i.e. John Salisbury]. 8°. *Permissu Superiorum* [*St. Omer*], 1618.

E4. 6. 8. BELLEWE (Richard). Les Ans du Roy Richard le Second collect' ensembl' hors de les Abridgments de Statham, Fitzherbert, et Brooke. 8°. *R. Robinson*, 1585.

BENNETT (John). See MUSIC.

L3. 2. 18. BENVENUTO, *pseud.* The Passenger: containing seaven exquisite Dialogues in Italian and English. 4°. *T. S. for R. Redmer*, 1612.

T3. 3. 27. BERKS, *Archdeaconry of.* Visitation Articles, 1631. 4°. *Oxford, J. Lichfield*, 1631.

S3. 4. 14. BERMUDAS. Orders and Constitutions . . for the Plantation of the Summer-Ilands, &c., 6 Febr. 1621. 4°. *F. Kyngston*, 1622.

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See BIBLE, Expository Works, Job.

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C3. 5. 15. — Another edition [without Apocrypha]. 12°. *E. T. & A. M. Sumpt.* 1636.

B4. 4. 17. — *English.* [Matthewes or Taverner's Version.] Folio. *John Day*, 1551.
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A. 3. 16. — [Cranmer's Version.] Folio. *T. Petyt and R. Redman for T. Berthelet*, 1540.
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A. 3. 17. — Another edition. Folio. *E. Whytchurche*, 1553.

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— Another edition. 12°. *G. M., for the Companie of Stationers*, 1635. O3. 5. 36.

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8°. *Apud R. Whittakerum*, [Elzevir, Leyden], 1633.

— Another copy. C3. 5. 35.

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— Another edition. 8°. *Antwerp, M. Crom*, 1538. B4. 6. 19.
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— [Rhemish Version, Fourth Edition.] 4°. [*Paris*], *John Cousturier*, 1633. B4. 4. 21.

— The Text of the New Testament. . . . Translated by the Papists of Rhemes . . . Whereunto is added the Translation . . . commonly used in C4. 2. 21.

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B1. 3. 28. PENTATEUCH. Annotations upon the five Bookes of Moses, the Booke of the Psalmes, and the Song of Songs, by Henry Ainsworth.
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B1. 5. 34. JOB. Iobus, T. Bezae partim Commentariis, partim Paraphrasi illustratus etiam Ecclesiastes, ab eodem T. B., paraphrastice explicita.
8°. *G. Bishop*, 1589.

A. 3. 11. — Catena Graecorum Patrum in Beatum Iob Collectore Niceta edita, & Latine versa, opera . . . P. Iunii . . . Accessit . . . textus Iobi . . . iuxta veram LXX interpretationem.
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A3. 4. 2. PSALMS. Decapla in Psalmos sive Commentarius ex decem linguis, antiquis Patribus, Rab: Historicis et Poetis. Novis typis Syr; et Arab: donatus a Ioanne Viccars Anglo. Folio. *Apud R. Young*, 1639.
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K4. 4. 27. — An olde mans Lesson and a young mans Love. 4°. *For E. White*, 1605.

See MARY MAGDALEN, *Saint*.

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See TRAVERS (Walter).

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Thomas Hobbes's copy.

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D4. 5. 34. BUCKERIDGE (John) *Bishop of Ely*. A Sermon touching Prostration and Kneeling in the worship of God. 4°. *J. Bill*, 1618.

O1. 5. 3. BUDDEN (John). Gulielmi Patteni, cui Waynfleti agnomen fuit Wintoniensis eccl. praesulis vita. 4°. *Oxoniae, I. Barnesius*, 1602.

E1. 6. 22. BULLINGER (Heinrich). The Judgement of . . H. Ballinger in certeyne matters of religion. 8°. [*Emden*], 1566.

K2. 6. 44. BULLOCUS (Henricus). Oratio habita Cātabrigiae . . ad D. Thomā Cardinalem . . Archiepiscopum Eboracensem, &c. 4°. *Cantabrigiae, I. Siberch*, 1521.

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See CHRISTIAN DIRECTORY.

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DEMONSTRATION. See ENGLAND, CHURCH OF.

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— Ὁ κατὰ Ἀνδροτίωνος λόγος. καί, Δημοσθένους κατὰ Ἀριστογείτονος, λόγος πρῶτος. 8°. *I. Legatus . . . Academiae Cantabrigiensis, Typ.* First work only. Sig. (A^8, B^6). L1. 6. 40.

DERING (Edward). A Sparing Restraint of many lavishe untruthes [in the controversy between Dr. Thos. Harding and Bp. Jewel]. 4°. *H. Denham for H. Toy*, [1568]. F1. 8. 52.

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DIGGES (*Sir* Dudley). The Defence of Trade. In a Letter to Sir T. Smith. 4°. *W. Stansby for I. Barnes*, 1615. K2. 6. 47.

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H. 8. 33. DODDRIDGE (*Sir* John). The History of the . . . Principality of Wales, Dutchy of Cornewall, and Earldome of Chester.
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H. 8. 33. — A Compleat Parson: or a Description of Advowsons . . . published . . . by W. F. 4°. *B. A. and T. F. for J. Grove*, 1630.

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R2. 3. 21. — De Republica Ecclesiastica Libri x.
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R2. 3. 22. — Pars secunda, continens libros quintum et sextum, cum appendicibus, &c.—1620.

S3. 5. 13. — M. Antonius de Dominis declares the cause of his Returne, out of England. Translated out of the Latin Copy printed at Rome.
12°. [*Douay*?], 1623.

D1. 6. 55. — M. Ant. de Dñis . . . His Shiftings in Religion. A Man for many Masters [by R. Neile, Bp. of Durham]. 4°. *J. Bill*, 1624.

K2. 6. 45. — Another copy.

K2. 6. 45. — A Relation sent from Rome, of the Processe, Sentence and Execution Done upon the Body, Picture, and Bookes of Marcus Antonius de Dominis . . . after his death. 4°. *J. Bill*, 1624.

See C., A.; CRAKANTHORP (Richard).

F3. 4. 43. DONNE (John) Pseudo Martyr. Wherein . . . this conclusion is evicted: that those which are of the Romane Religion ought to take the oath of Allegeance. 4°. *W. Stansby for W. Burre*, 1610.

C4. 6. 24. — Devotions upon Emergent Occasions. 12°. *For T. Jones*, 1627.

F3. 6. 27. DORMAN (Thomas). A Disproufe of M. Nowelles Reproufe.
4°. *Antwerp, J. Laet*, 1565.

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C4. 5. 28. DORT, *Synod of.* Suffragium collegiale Theologorum Magnae Britanniae de quinque controversis Remonstrantium Articulis.
Title-page lost.

DOW (Christopher). Innovations unjustly charged upon the Present Church and State. An Answer to Mr. H. Burton. D4. 6. 17.
4°. *M. F. for I. Clark*, 1637.

DOWNAME (George) *Bishop of Derry*. A Defence of the Sermon preached at the Consecration of the Bp. of Bath and Welles. E1. 8. 49.
4°. *T. Creed, W. Hall, and T. Snodham*, 1611.

— Papa Antichristus, sive Diatriba de Antichristo. B2. 2. 44.
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— An abstract of the duties commanded, and sinnes forbidden in the Law of God. 8°. *F. Kyngston*, 1625. E3. 5. 27.

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4°. *Cambridge, R. Daniel for N. Bourn*, 1640.

See BIBLE, Expository Works, Psalms. Also CHRISTOPHERSON (Michael).

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8°. *Impensis G. Bishop*, 1585.

DU BARTAS. See SALUSTE DU BARTAS (G. de).

DUCKS (Arthur). Vita H. Chichele, Archbp. Cantuariensis, sub Regibus Henric: V. et VI. 4°. *Oxoniae, I. Barnesius*, 1617. D2. 8. 36.

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8°. 1584.

Running title: A letter of State of a Scholar of Cambrige.

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F2. 5. 54. E., F. [i. e. E. Lechmere, or Stratford]. A Disputation of the Church, wherein the old religion is maintained.
Title-page lost. 8°. [*Doway, the widdow of M. Wyon*, 1632].

T3. 3. 14. E., M. The Application of the Lawes of England for Catholike Priesthood, and the Sacrifice of the Masse. 4°. *Cullen*, 1623.

N2. 4. 42. EADMER, *the monk*. Eadmeri Monachi Cantuariensis Historiae, ed. I. Seldenus. Folio. *Typis et impensis G. Stanesbeii, ex officinis R. Meighen & T. Dew*, 1623.

S3. 4. 12. EAST INDIES. *East India Company*. A Discourse of the Voyage of the Fleete set forth the 20 of Aprill 1601 to the East Indies, &c. 4°. *For T. Thorpe, sold by W. Aspley*, 1603.
Hum. Dyson's copy.

S3. 4. 13. — A Remonstrance of the Directors of the Netherlands E. I. Company, touching the bloudy proceedings against the English at Amboyna, with the Acts of the Processe, and the Reply of the English East I. Co. 4°. *J. Dawson for the East India Co.*, 1632.

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I. 6. 18. EDEN (Richard). The History of Travayle in the West and East Indies and other countreys. With a discourse of the Northwest passage . . . augmented . . . by R. Willes. 4°. *R. Jugge*, 1577.

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N2. 4. 13. — Cronycle of Englonde with ye fruyte of tymes. The Descrypcyon of Brytayne, &c. See also STATUTES. Folio. *W. de Worde*, 1502.

V3. 6. 10. 18. ENGLAND. ELIZABETH, *Queen*. A Proclamation concerning the Pope's granting to Dr. Harding &c. authoritie to reconcile Englishmen to the Romane Church. *John* [*Cawood*].
Imperfect, corner of sheet torn.

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— The Copie of a Letter to the . . . Earle of Leycester, Lieutenant generall of all her Maiesties forces in . . . the lowe Countreys. With a report of certeine petitions from . . . Parliament. 4°. *C. Barker*, 1586. L1. 7. 50.

— Orders . . . for the reliefe and stay of the present dearth of graine within the Realme. 4°. *C. Barker*, 1586. E1. 7. 57.

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— A Petition directed to her . . . Maiestie, wherein is delivered. 1. A meane howe to compound the civill dissention in the church of England. 2. A proofe that they who write for Reformation, doe not offend against the stat. of 23 Eliz. c. 4°. [*London*, 1590]. S3. 3. 12.

— A Declaration of the true Causes of the great Troubles, presupposed to be intended against the realm of England [by R. Parsons]. 8°. [*Cologne?*] 1592. S3. 5. 10.

See MENDOZA (Bernardino de).

— JAMES I, *King*. A Supplication to the Kings . . . Maiestie, Wherein, severall reasons of State and Religion are briefly touched. 4°. [*Douay?*] 1604. T3. 3. 14.

— A Petition apologeticall presented to the Kinges . . . Maiesty, by the lay Catholikes of England. [Edited by J. Lecey]. 4°. *Doway, J. Mogar*, 1604. T3. 3. 14.

— Remonstrances made by the Kings . . . Ambassadour, unto the French King and the Queene his Mother. Concerning the marriages with Spaine. As also certayne opinions maintayned by Cardinal Perron. Together with the French Kings Letter to the Prince of Conde, and the Prince his Answere. Translated according to the French Copie. 4°. *W. Stansby for N. Butter*, 1615. L1. 5. 41.

— A Proclamation . . . concerning Ale-houses. 4°. *B. Norton and J. Bill*, 1618. G2. 8. 46.

— CHARLES I, *King*. Articles of Peace . . . Concluded in the names of Charles . . . King of Great Britaine . . . And Philip the fourth King . . . of Spaine, &c. In a treaty at Madrit . . . 1630. 4°. *R. Barker and the Assignes of J. Bill*, 1630. S3. 4. 15.

— The Kings . . . Declaration . . . concerning lawfull sports to be used. 4°. *R. Barker and the Assignes of J. Bill*, 1634. E1. 5. 40.

C4. 6. 6. ENGLAND, CHARLES I, *King*. Certain necessary Directions, as-well for the Cure of the Plague, as for preventing the Infection; together with His Maiesties Proclamation . . . and a Decree in Starre-Chamber. 4°. *R. Barker and the Assignes of J. Bill*, 1636.

ENGLAND, CHURCH OF.

— Articles of 1552. See CATECHISMUS BREVIS.

E1. 7. 57. — — agreed on by the Archbishoppes &c. . . . 1562 . . . Put foorth by the Queenes authoritie. 4°. *R. Jugge and Cawood*, 1571.

S3. 4. 23. — — Another edition. 4°. *The Deputies of C. Barker*, 1593.

E2. 6. 23. — — Another edition. 4°. *R. Barker and the Assignes of J. Bill*, 1633.

E1. 5. 40. — — The Faith, Doctrine, and Religion professed . . . in England . . . Expressed in thirty nine Articles . . . prooved . . . by T. Rogers. 4°. *J. Legatt*, 1633.

E1. 7. 57. — Constitutions and Canons Ecclesiasticall . . . 1603. 4°. *R. Barker*, 1604.

S3. 4. 23. — Another copy.

E1. 5. 40. — Another edition. 4°. *J. Norton for Joyce Norton and R. Whitaker*, 1633.

E2. 4. 25. — Another copy.

E2. 4. 25. — Constitutions and Canons Ecclesiasticall . . . 1640. 4°. *R. Barker and the Assignes of J. Bill*, 1640.

E2. 7. 46. — Another copy.

C4. 5. 25. — Homilies. 4°. *R. Jugge and J. Cawood*, 1569. 2 pts.
Part 2 imperfect.

X1. 2. 2. — Another edition. Folio. *J. Bill*, 1623.

B2. 2. 9. — Another edition. Folio. *R. H. and J. N. for R. Whitaker*, 1640.

E2. 6. 23. — Injunctions. Injunctions geven by the Quenes Maiestie Anno. Dom. 1559. 4°. *R. Jugge and J. Cawood*, [1559].

E1. 5. 40. — Another edition. 4°. *By the Assignement of R. Barker*, 1600.

S3. 4. 23. — Another copy.

E2. 6. 23. — Visitation Articles. Articles to be enquyred in the Visitation in the fyrste yeare of Elizabeth, &c. 4°. *R. Jugge and J. Cawood*, 1559.

E1. 5. 40. — Another edition. 4°. *By the Assignement of R. Barker*, 1600.

S3. 4. 23. — Another copy.

T3. 3. 28. — Articles to bee enquired of . . . within the Deanery of [Shoreham] in the yeare [1624].
One leaf; Place and date filled in in MS.

G2. 5. 48. — Reformatio Legum Ecclesiasticarum. 4°. *T. H. et R. H. impensis D. Frere*, 1640.

ENGLAND, CHURCH OF.—*Appendix.* A Collection of certaine sclaunderous Articles gyven out by the Bishops against such faithfull Christians as they . . . deteyne in their Prisons, with the answeare of the Prisoners. 4°. 1590. S3. 3. 12.

— A Demonstration of the trueth of that Discipline which Christ hath prescribed for the governement of his Church [by J. Penry?]. 8°. *s. l., n. d.* E1. 6. 22.

— Another copy. G2. 7. 51.

— A Remonstrance or plaine Detection of some of the Faults . . . in a Book Entituled A Demonstration of Discipline. 4°. *G. Bishop and R. Newberie*, 1590. L1. 3. 28.

— A Treatise of the Ministery of the Church of England. Discussed in two letters [by A. H., i. e. A. Hildersham and by F. Jo., i. e. F. Johnson]. Also . . . some notes touching the Lordes Prayer. 4°. [*London*], 1595. S3. 3. 12.

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— Certaine Demandes with their grounds drawne out of holy Writ, and propounded . . . by some . . . Gentl unto the reverend Fathers of Canterbury . . . London . . . Lincolne . . . Worcester . . . Exeter . . . Peterborough. 4°. 1605. S3. 3. 12.

— A Christian . . . offer of a . . . Conference . . . about the . . . Controversies betwixt the Prelats and the late deprived Ministers. 4°. 1606. S3. 3. 12.

— A Scholasticall Discourse against Symbolizing with Antichrist in Ceremonies: especially in the Signe of the Crosse. Folio. *s. l.*, 1607. E2. 2. 23.

See MOCKET (Richard).

ERASMUS (Desiderius). See COVERDALE (Miles).

ERONDELLE (P). Nova Francia: or the Description of that Part of New France which is one continent with Virginia . . . Translated . . . into English by P. E[rondelle]. 4°. *Impensis G. Bishop*, 1609. I. 5. 24.

ESSEX, *Archdeaconry of.* Visitation Articles. 4°. *T. Haveland*, 1610. T3. 3. 27.

ESTIENNE (Henri). A World of Wonders . . . or, a Preparative Treatise to the Apologie for Herodotus . . . Translated [by R. C.]. Folio. *For J. Norton*, 1607. L1. 3. 49.

EUDES (E). See C., Th. A. I.

EUROPAE SPECULUM. See OWEN (Lewis); SANDYS (*Sir* Edwin).

EUSEBIUS *Pamphili.* The Ecclesiasticall Histories of . . . Eusebius, Socrates and Evagrius . . . Translated . . . by M. Hanmer. Fourth Edition. Folio. *George Miller, sold by M. Sparke*, 1636–37. G3. 2. 14.

Part 5 has the imprint *T. Cotes for M. Sparke*, 1637.

EVAGRIUS. See EUSEBIUS.

T3. 5. 27. EVANS (Lewys). The Castle of Christianitie, detecting the long erring estate of the Romaine Church. 8°. *H. Denham*, 1568.

T3. 3. 28. EXETER, *Cathedral.* Visitation Articles. 4°. *T. Purfoot*, 1609.

T3. 3. 27. — *Diocese of.* Articles to be enquired of, in the Visitation of John Walton, Bp. in the xxi yeare of . . . Elizabeth. 4°. *T. Purfoote*, 1579.

T3. 3. 27. — — Articles to be enquired of in the Visitation of V. Carey, Bp., 1625. [in his Lord.ps peculiars] MS. note. 4°. 1625.

T3. 3. 27. — — Articles to be enquired of in the trienniall Visitation, Holden, 1627, by the authority of G. Abbot, Archbp. of Canterbury. 4°. 1627.

F2. 4. 59. F., I. [Fisher (John) *pseud.*, i. e. John Percy]. The Answere unto The Nine Points of Controversy, Proposed by our late Soveraygne . . . And the Rejoynder unto D. F. White. 4°. [*Douay*], 1626.

E1. 5. 22. F., T. Reply in defence of his Supplement to the Discussion &c. impugned by . . . R. Widdrington, &c. 4°. *s. l.*, 1614.

N2. 4. 14. FABYAN (Robert). Chronicle. 2 vols. in one. Folio. [*R. Pynson*, 1516].
No title-page. Sig. Gg vi is supplied in facsimile MS.

G4. 2. 12. — The Chronicle of Fabian, continued to thende of Queene Mary [also an account of Q. Elizabeth to 8th May]. 2 vols. in one. Folio. *J. Kyngston*, 1559.

N3. 3. 26. FALE (Thomas), Horologiographia. The Art of Dialling. 4°. *F. Kyngston*, 1633.

FARMER (John). See MUSIC.

F1. 5. 35. FEATLEY (Daniel). The Romish Fisher caught and held in his owne net. 4°. *H. L. for R. Milbourne*, 1624.

F1. 5. 35. — An Appendix to the Fishers net: together with a Description of the Romish Wheele, or Circle. 4°. *For R. Milbourne.*

F1. 7. 49. — The Grand Sacrilege of the Church of Rome, In taking away the sacred Cup from the Laiety . . . Together with two Conferences. 4°. *F. Kyngston for R. Milbourne*, 1630.

D3. 3. 30. — Clavis Mystica: a key opening divers difficult and mysterious texts . . . handled in seventy sermons. Folio. *R. Y. for N. Bourne*, 1636.

G2. 6. 44. — Transubstantiation exploded: or an Encounter with Richard [Smith] . . . annexed a . . . disputation with C. Bagshaw. 12°. *G. M. for N. Bourne*, 1638.

See JEWEL (John) *Bishop of Salisbury*; LYNDE (*Sir* Humphrey).

FECKENHAM (John de). Two homilies upon the first, second and third articles of the Crede. 4°. *In aedibus R. Caly.* S3. 3. 7.
The date 1553 is supplied in MS.

FELIPPE (Bartholome). The Counseller. Written in Spanish by Bartholomew Phillip . . . Englished by I. T. [John Thorius]. 4°. *J. Wolfe*, 1589. E4. 5. 2.

FENNER (Dudley). An Answere unto the Confutation of J. Nichols his Recantation. 4°. *J. Wolfe for J. Harrison and T. Manne*, 1583. G2. 7. 46.

See ANTIQUODLIBET.

— A Parte of a register contayninge matters written by diuers godly and learned, which . . . desire the reformation of our Church. 4°. *s. l., n. d.* G2. 7. 51.

FIELD (Richard) *Dean of Gloucester*. Of the Church, five Bookes. Third Edition. Folio. *Oxford, W. Turner*, 1635. F1. 2. 16.

FISHER (Ambrose). A Defence of the Liturgie of the Church of England, or, Booke of Common Prayer. 4°. *W. S. for R. Milbourne*, 1630. D4. 5. 35.

FISHER (John) *pseud.* [i. e. John Percy]. See B., R.; F., I.; FEATLEY (Daniel).

FITZ-GEFFREY (Charles). Affaniae: sive Epigrammatum Libri tres: Eiusdem Cenotaphia. 8°. *Oxoniae, I. Barnesius*, 1601. K3. 4. 11.

FITZ-HERBERT (*Sir* Anthony). The boke of Surveyeng and of improvements. (Extenta manerii). 4°. *R. Pynson*, 1523. L4. 5. 19.
Sig. a_1 a_4 lost.

— La Graunde Abridgement. See BELLEWE (Richard). Folio. *In aedibus R. Tottelli*, 1577. H. 5. 1.

— La Nouvelle Natura breviũ corrige per laucteur, avecques un table . . . cõposee per G. Rastell. Original binding. 8°. *In aedibus R. Tottelli*, 1553. H. 7. 12.

— Another edition. Original binding. 8°. *In aedibus R. Tottelli*, 1581. E4. 5. 16.

— L'Office et aucthorite de Justices de peace, in part collect per . . . A. F. et ore enlarge per R. Crompton. 8°. *R. Tottill*, 1583. H. 8. 37.

FITZHERBERT (Thomas). The First Part of a Treatise concerning Policy and Religion. 4°. [*Douay?*] 1606. F2. 5. 60.

— The Second Part, 1610.

See COLLINS (Samuel); F., T.; WIDDRINGTON (R.).

FITZSMON (Henry). A Catholike Confutation of M. J. Riders Clayme of Antiquitie; and a caulming Comfort against his Caveat. 4°. *Roan*, 1608. F3. 6. 28.

N3. 5. 23. FLEETWOOD (William). Annalium Regum Edwardi 5ti, Rich 3ii, et Hen 7mi, Hen 8vi Elenchus. 12°. *In aedibus Ianae Yetsweirt*, 1597.

See PLOWDEN (Edmund).

FLEMING (Abraham). See JUNIUS (Adrianus).

L1. 4. 39. FLETCHER (Phineas). Locustae, vel Pietas Iesuitica. The Locusts or Apollyonists. 4°. [*Cambridge*] *Apud T. & I. Bucke*, 1627.

N1. 4. 37. FLORENTIUS. *Wigorniensis Monachus* (Florence of Worcester) Chronicon ex Chronicis. Accessit etiam continuatio usq; ad A.D. 1141 &c. 4°. *T. Dausonus pro R. Watkins*, 1592.

K2. 3. 32. FLORIO (Giovanni). Queen Anna's New World of Words, or Dictionarie of the Italian and Englishe tongues. Folio. *M. Bradwood for E. Blount and W. Barrett*, 1611.

T3. 3. 11. FLOYD (John). The Church conquerant over humane Wit, demonstrated by M. W. Chillingworth in his booke The Religion of Protestants a Safe Way to Salvation. 4°. [*St. Omer*], 1638.

T3. 3. 11. — The Totall Summe, or, no danger of Damnation unto Roman Catholiques: proved by the Confessions, and Sayings of M. W. Chillingworth his Booke. 4°. [*St. Omer*], 1639.

See P., I. R.; R., I.

FOLIOT (Gilbert) *Bishop of London*. See BIBLE, Expository Works, Canticles.

E1. 5. 39. FORBES (John). Irenicum Amatoribus Veritatis et Pacis in Ecclesia Scoticana. 4°. *Aberdoniae*, 1629.
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FULKE (William). T. Stapleton and Martiall (two Popish Heretikes) confuted. 8°. *H. Middleton for G. Bishop*, 1510. Fi. 6. 21.

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Rome before ye castle of S. Angel at the signe of S. Peter.
8°. [*rather, London, H. Singleton*], 1553.

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HARRAB (Thomas). Tessaradelphus, or the foure Brothers [Lutheranisme, Calvinisme, Anabaptisme and Anglianisme]. The qualities of whom are contayned in this old Riddle: T3. 3. 14.

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One with a beard, but two had none,
The fourth had but halfe one. 4°. *s. l.*, 1616.

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HOLLAND (Philemon). See CAMDEN (William), PLINIUS SECUNDUS (Caius).

HOLLYBRAND (Claude). See H., C.

C1. 6. 48. HOMILIES. Two Homilies concerning the meanes how to resolve the controversies of this time. Trans. out of French.
12°. *Oxford, J. Barnes*, 1612.

See ENGLAND, CHURCH OF.

HONDY or HONDIUS (Iodocus) i.e. HONDT (Joos de), Engraver. See MERCATOR.

HOOKER (John). See HOLINSHED (Raphaell), LEGH (Gerard).

K3. 4. 10. HORATIUS FLACCUS (Quintus). Poemata, Scholiis . . . a J. Bond illustrata. 8°. *Impensis G. Bishop*, 1606.

HOTMAN (François). See VARAMUNDUS (Ernestus).

E1. 8. 42. HOWARD (Henry) *Earl of Northampton.* A Defensative against the poyson of supposed Prophesies. 4°. *J. Charlewood*, 1583.

D1. 6. 30. HOWARD (William). A Patterne of Christian Loyaltie. In what manner the New Oath of Allegiance . . . may . . . be taken by Roman Catholikes.
4°. *R. Badger*, 1634.

HOWES (Edmund). See STOW (John).

F2. 6. 23. HOWLET (John) *pseud.* [i. e. Robert Parsons]. A Discours contayning Reasons why Catholiques refuse to goe to Church.
8°. *Doway* [*London*], *J. Lyon*, 1580.

D3. 5. 29. HOWSON (John) *Bishop of Durham.* A Sermon. Wherein is discoursed that all buying and selling of Spirituall promotion is unlawfull.
4°. *For T. Adams*, 1597.

S3. 3. 7. — A Second Sermon, preached at Paules Crosse May, 1598, upon S. Matt. xxi. 12, 13. 4°. *A. Hatfield for T. Adams*, 1598.

D3. 5. 29. — Another copy.

G1. 8. 50. — Uxore dimissa propter fornicationem aliam non licet superinducere. Accessit defensio contia reprehensiones T. Pyi, &c. [With a letter by J. Rainolds, and by Albericus Gentilis.]
4°. *Oxoniae, I. Barnesius, & veneunt Londini apud S. Watersonum*, 1606.

B2. 5. 35. — Certaine Sermons. Wherein is proved, that Saint Peter had no Monarchicall power over the rest of the Apostles, &c. 4°. *T. S. for J. Pyper*, 1622.

D3. 5. 29. — Another copy.

K2. 6. 48. HUARTE NAVARRO (Juan de Dios). Examen de Ingenios. The Examination of mens Wits . . . Trans. out of the Spanish by M. Camillo Camilli. Englished out of his Italian, by R[ichard] C[arew].
4°. *A. Islip, for T. Man*, 1594.

L3. 2. 21. — Another edition. 4°. *A. Islip*, 1604.

HUISH (Alexander). Lectures upon the Lords Prayer: Begun in the yeares 1622 & 23. 4°. *W. Turner*, 1626. E3. 4. 28.

HUMPHREY (Lawrence). Ad Illustrissimam R. Elizabetham . . . Oratio Woodstochiae habita, An. 1572, August 31. 4°. *Apud I. Dayum*, 1572. K2. 6. 44.

— J. Juelli . . . Episcopi Sarisburiensis vita et mors, eiusque verae doctrinae defensio, &c. 4°. *Apud I. Dayum*, 1573. D2. 7. 57.

— Oratio ad . . . Reginam Elizabetham in Aula Woodstochiensi habita anno 1575, Sept. 11. 4°. *Typis H. Binnemanni, impensis G. Bishop*, 1575. K2. 6. 44.

— Iesuitismi Pars Prima: sive De Praxi Romanae Curiae contra Resp. & Principes. 8°. *H. Middletonus, impensis G. B.* 1582. D2. 6. 23.

— Iesuitismi Pars secunda: Puritanopapismi . . . confutatio. 8°. *H. Middletonus, impensis G. Byshop*, 1584. D2. 6. 23.

HUNT (Matthias). See ENGLAND. Historia Britannica.

HURAULT (M.). See FRANCE.

I., S. A. Carminum Proverbialium . . . Loci Communes, in gratiam iuventutis selecti. 8°. *T. Dawsonus ex assignatione C. Barkeri.* Title-page lost. K3. 5. 11.

I., S. R. N. [i. e. T. Scott of Utrecht]. Votivae Angliae: Reasons . . . to perswade his Majestie to drawe his Royall Sword, for the restoring of the Pallatynat and Electorat to his Sonne in Lawe. 4°. *Utrecht*, 1624. D1. 6. 29.

— Another copy. L1. 4. 28.

— Vox Caeli, or Newes from Heaven. Of a Consultation there held by . . . King Hen. 8, Edw. 6, Prince Henry, Queene Mary . . . Elizabeth, and . . . Anne. Whereunto is annexed two Letters written by Queene Mary from Heaven. 8°. *Printed in Elisium* [*Utrecht*?], 1624. L1. 4. 28.

JACKSON (Thomas) *Dean of Peterborough.* The Humiliation of the Sonne of God. 4°. *M. Flesher, for I. Clark*, 1636. E1. 5. 25.

— A Treatise of the Consecration of the Sonne of God to his everlasting Priesthood. 4°. *Oxford, J. Lichfield*, 1638. F1. 5. 38.

JACOB (Henry). An Attestation that the Church government ought to bee always with the peoples free consent. Also this, That a true Church . . . contayneth no more ordinary Congregations but one. 8°. [*Geneva*?], 1613. E1. 6. 63.

JAMES I, *King of Great Britain and Ireland.*

— Workes. Published by James, Bishop of Winton. Folio. *R. Barker and J. Bill*, 1616. O1. 2. 5.

O1. 2. 4. JAMES I. Opera, edita ab J. Montacuto Vintonensi Episcopo. Folio. *Apud B. Nortonum et I. Billium*, 1619.

R5. 9. 3. — Apologie pour le Serment de Fidelité que le . . . Roy de la grand' Bretagne requiert de tous ses sujets. 8°. *Ches. J. Norton*, 1609.

See BIBLE, Psalms. See also ABBOT (Robert) *Bishop of Salisbury*, HARRY (G. O.), and ENGLAND, James I, *King*.

K2. 5. 8. JAMES (Thomas) *Sub-Dean of Wells*. Ecloga Oxonio-Cantabrigiensis . . . Catalogum . . . Librorum Manuscriptorum in . . . Bibliothecis . . . Academiarum, Oxoniae & Cantabrigiae. 4°. *A. Hatfield, impensis G. Bishop & I. Norton*, 1600.

C2. 7. 49. — An Apologie for John Wickliffe . . . With answere to Father Parsons. 4°. *Oxford, J. Barnes*, 1608.

F1. 4. 22. — A Treatise of the Corruption of Scripture, Councels, and Fathers, by Prelats . . . of the Church of Rome . . . 4°. *H. L., for M. Lownes*, 1611.

K2. 5. 34. Catalogus universalis Librorum in Bibliotheca Bodleiana. 8°. *Oxoniae, I. Lichfield & I. Short*, 1620.

K2. 6. 45. — The Humble . . . Request of T. James . . . to the Church of England; for, and in the behalfe of Bookes touching Religion. 8°. [*Oxford*? 1625?].

K2. 6. 45. — An Explanation . . . of the Supplication of D. James, lately exhibited to the Clergy of England, &c. 4°. *Oxford, J. Lichfield & W. Turner*, 1625.

T3. 3. 15. — A Manuduction, or Introduction unto Divinitie: containing a Confutation of Papists by Papists. 4°. *Oxford, for H. Cripps and H. Curteyne*, 1625.

E1. 7. 58. — Index Generalis Librorum prohibitorum a Pontificiis . . . in usum Bibliothecae Bodleianae. 12°. *Oxoniae, G. Turner*, 1627.

S3. 3. 15. — Catalogus Interpretum S. Scripturae, iuxta numerorum ordinem, quo extant in Bibliotheca Bodleiana. 4°. *Oxoniae, I. Lichfield*, 1635.

I. 6. 22. JAMES (Thomas) *Captain*. The Voyage of Captain T. James in his intended Discovery of the North west Passage. With Appendices by M. Henry Gellibrand . . . And by W[illiam] W[atts]. 4°. *J. Legatt for J. Partridge*, 1633.

JERMIN (Michael). See BIBLE, Expository Works, Ecclesiastes.

D2. 8. 33. JESUITS. The Jesuites Catechisme. Published in French [by Étienne Pasquier] and translated into English [by W. Watson?]. 4°. [*London*?], 1602.

See HUMPHREY (Lawrence).

F1. 7. 52. JEWEL (John) *Bp. of Salisbury*. Adversus T. Hardingum, volumen alterum. 4°. *T. Vautrollerius, impensis T. Chard*, 1578.

JEWEL (John). Workes . . . And a briefe discourse of his life [by D. Featley]. Folio. *J. Norton*, 1611. F1. 1. 8.

See HUMPHREY (Lawrence).

INDEX POETICUS, commonstrans Descriptiones, Comparationes, &c. Quae habentur apud Poetas. 12°. *F. Kyngston*, 1634. K1. 7. 60.

INDULGENCES. [Indulgence in aid of the completion of the north porch and chantry chapel of Hereford Cathedral, A. D. 1518?, pasted on inside cover of Psalter of 1524.] E1. 6. 17.

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INQUISITION, *Tribunal of.—Spain.* A Discoverie of sundry subtill Practices of the Holy Inquisition of Spaine . . . Translated out of Latine. 8°. *For J. Bellamie*, 1625. C1. 7. 18.

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JOBSON (Richard). The Golden Trade: or, A discovery of the River Gambra, and the Golden Trade of the Aethiopians. 4°. *N. Okes, sold by N. Bourne*, 1623. I. 6. 22.

JOANNIS Metropolitani Euchaitensis Versus Iambici nunc primum in lucem editi cura M. Busti Etonensis. 4°. *Etonae, I. Norton*, 1610. C1. 4. 35.

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— De Providentia, Dei, ac Fato, orationes sex: J. Checo Cantabrigiensi interprete. 8°. *R. Wolfe*, 1545. C1. 6. 36.

See POLE (Reginald) *Cardinal.*

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JONSON (Benjamin). Workes. Folio. *W. Stansby*, 1616. K4. 2. 11.

— Workes, i. e. The Magnetick Lady: or, Humors reconciled [pp. 65–116 incl. cut out]. The Sad Shepherd, Masques (Sep. pag.) Underwoods (1640). Horace, his art of Poetrie made English (1640) sep. pag. The English Grammar (1640). Timber (1641). Folio. *London*, 1640. Title-page lost. K4. 2. 12.

— Workes. The second Volume Containing . . . Bartholomew Fayre, The Staple of Newes. The Divell is an Asse. Folio. General t. p. *For R. Meighen*, 1640. K4. 2. 13.

Separate t. p. s. *Printed by I. B. for R. Allot*, 1631.

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JOYE (George). A Compendyouse Somme of the very Christen relygyon, gathered faythfully out of holy Scripture. 8°. *J. Byddell*, 1535. B1. 7. 4.

IRELAND. The Historie of Ireland, collected by . . . M. Hanmer, E. Campion and E. Spenser. Folio. *Dublin, The Societie of Stationers*, 1633. N2. 4. 15.

E1. 5. 19. IRELAND, *Church of.* Constitutions, and Canons Ecclesiastical, treated upon . . . In Synod . . . at Dublin, 1634.
4°. *Dublin, A. Crook and S. Helsham* [1635].

S3. 4. 19. IRONSIDE (Gilbert). Seven Questions of the Sabbath briefly disputed after the manner of the Schooles.
Imperfect. 4°. *Oxford, L. Lichfield, sold by E. Forrest,* 1637.

M2. 1. 2. ISAACSON (Henry). Saturni Ephemerides sive Tabula Historico-Chronologica. Folio. *B. A. and T. F. for H. Seile and H. Robinson,* 1633.

C4. 6. 6. JULIUS (Alexander). Descriptio horrendi Parricidii a Papanae religionis assertoribus designatae in Iacobum Regem.
4°. *Edinburgi, R. Charteris,* 1606.

C4. 6. 6. — Ill. D. Gordoniae Comitis Einziae Haeredis Marchionatus Huntlei, et . . . Anne Campbellae filiae Comitis Argatheliae Epithalamium.
4°. *Edinburgi, R. Charteris,* 1607.

C4. 6. 6. — In ill. Dom. Annam-Duglasiam, Comitissam Argatheliae, Epicedium.
4°. *Edinburgi, R. Charteris,* 1607.

C4. 6. 6. — N. D. D. Kethi, Haeredis Comitatus Martialis, et... Mariae Areskinae filiae . . . Comitis Marriae Epithalamium. 4°. *Edinburgi, R. Charteris,* 1609.

C4. 6. 6. — Pietas ill. Dom. Principis . . . Graemorum Familiae, Comitis Montisrosarum in patrem. 4°. *Edinburgi, R. Charteris,* 1609.

C4. 6. 6. — Mater compellat filium sibi superstitem, [or,] Vitae Beatae Speculum [Annabellae Murraviae, Comitissae Marriae, ob. Feb. 1603]. 4°.

C4. 6. 6. — N. Comitis Lothianae, Domini Neobotelli R. Cari, et . . . Annabellae Campobellae Filiae . . . Comitis Argatheliae Epithalamium.
4°. *Edinburgi, T. Finlason,* 1611.

C4. 6. 6. — In Henricum Fridericum primogenitum Iacobi . . . Regis Lachrymae.
4°. *Edinburgi, T. Finlason,* 1612.

C4. 6. 6. — Poemata Sacra i. e. Paraphrasis Poetica Hobadiae (4°. *Edinburgi, T. Finlason,* 1614), Chabakkuki, (4° *R. Charteris,* 1610), Maleaci (4°. *A. Hart,* 1611), 4, 5 & 11 capitum Prophetiae Ieschahiae (4°. *R. Charteris,* 1609). General t. p. incl. Descriptio horrendi Parricidii.
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C4. 6. 6. — Ad ter Maximum M. Britanniae . . . Regem, . . . Carmen ἀχαρίστικον. 4°.

C4. 6. 6. — Ad Augustissimum M. Brit. . . . Regem. 4°.

C4. 6. 6. — Sylvarum Liber (Principis Henrici Genethliacum, Carmen gratulatorium, de Jacobi 6 Sterlinum reditu). 4°. *Edinburgi, T. Finlason,* 1614.

C4. 6. 6. — Ob . . . eventum Coniugii . . . Frederici 5 Electoralis Palatinatus Principis . . . et . . . Elizabethae Filiae . . . Regis Magnae Britanniae . . . . . Carmen, &c. 4°. *Edinburgi, T. Finlason,* 1614.

JUNIUS (Adrianus). The Nomenclator, or Remembrancer. Written . . . in Latine, Greeke, French, and other forrein tongues, and now in English by J. Higins. With . . . Index . . . by A. Fleming. 8°. *For R. Newberie & H. Denham*, 1585. K1. 7. 8.

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JUNIUS (Patricius). See YOUNG (Patrick).

KEILWEY (Robert). Relationes quorundam Casuum selectorum ex libris R. K. . . . Folio. *In aedibus T. Wright*, 1602. H. 4. 25.

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KELLISON (Matthew). A Treatise of the Hierarchie and divers orders of the Church against the Anarchie of Calvin. 8°. *Doway, G. Pinchon*, 1629. G2. 7. 16.

KING (John) *Bishop of London*. A Sermon [on Ps. xi. 2–4] preached at Whitehall the 5 day of November, 1608. 4°. *Oxford, J. Barnes*, 1608. C4. 5. 28.
Title-page torn.

— The Bishop of London his Legacy. Or Certaine Motives of D. King, for his change of Religion. Advt. signed A. B. 4°. *s. l.*, 1623. T3. 3. 14.

— Another copy. [With MS. note ascribing it to Musket.] O3. 4. 24.

KNIGHT (Francis). A Relation of seaven yeares slaverie under the Turkes of Argeire. 4°. *T. Cotes for M. Sparke, Jun.* 1640. S3. 4. 12.

KNOLLES (Richard). The Generall Historie of the Turkes. Fift edition. Folio. *A. Islip*, 1638. N2. 2. 16.

KNOX (John). A faythful admonition made by J. Knox unto the professours of Gods truthe in England. 8°. *Kalykow* [*Geneva?*] 1554. Q. 7. 37.

L., A. Antimartinus sive Monitio cuiusdam Londinensis ad Adolescentes utriusque Academiae contra Martin Marprelat. 4°. *G. Bishop & R. Newbery*, 1589. T3. 4. 15.

L., I. The Lawes Resolutions of Women's Rights: or the Laws Provision for Woemen. 4°. *The Assignes of J. More, sold by J. Grove*, 1632. H. 8. 47.

L., I. P. P. See PERRIN (J. P.).

LAMBARD (William). Ἀρχαιονομία, sive, De priscis Anglorum legibus libri (Anglo-Saxon and Latin). 4°. *Ex officina I. Daii*, 1568. H. 8. 45.

— A Perambulation of Kent, first published in 1576, and now increased. 4°. *E. Bollifant*, 1596. H. 8. 16.
Edward Gwynn's copy.

— Eirenarcha, or, of the offices of the Justices of Peace. 8°. *For the Companie of Stationers*, 1614. H. 8. 5.

H. 8. 5. LAMBARD (William). The Duties of Constables, Borsholders, Tythingmen . . . Church Ministers and Churchwardens, &c. 8°. *For the Companie of Stationers*, 1614.

H. 7. 43. — Archeion (Archion), or a Discourse (Commentary) upon the High Courts of Justice in England. 8°. *E. P. for H. Seille*, 1635.

H. 8. 14. — Another edition. 8°. *For D. Frere*, 1635.
Variations of Frere's edition in brackets.

E1. 6. 34. LAMBETH ARTICLES. Articuli Lambethani. Cura et impensis F. G. 12°. *G. D. Veneunt apud R. Beaumont*, 1611.

LANGBAINE (Gerard). See RANCHIN (Guillaume).

N2. 5. 30. LANQUET or LANQUETTE (Thomas). Coopers Chronicle . . . augmented unto the vii yere of . . . Queene Elizabeth that nowe is Anno. 1565. the first day of Auguste. 4°. [*London*].

N3. 4. 38. LA RAMÉE (Pierre de). Via Regia ad Geometriam. The Way to Geometry . . . translated and enlarged by W. Bedwell. 8°. *T. Cotes, sold by M. Sparke*, 1636.

See PISCATOR (Ioannes), and TEMPLE (William).

E2. 4. 25. LAUD (William) *Archbishop of Canterbury*. A Speech delivered in the Starr-Chamber . . . 1637. Concerning pretended Innovations in the Church. 4°. *R. Badger*, 1637.

G3. 4. 32. — Another copy.

G3. 4. 34. — Another copy.

P2. 2. 17. — A Relation of the Conference betweene W. Lawd . . . and Mr. Fisher the Jesuite . . . With an Answer to A. C. Folio. *R. Badger*, 1639.

F3. 3. 3. — Another copy.
See B., R.

M2. 6. 62. LAURENS (André de). De Morbis Melancholicis . . . tractatus. E Lingua Gallica in Latinam conversus stud. T. Moundefordi . . . Huic accedit eiusdem Dictio brevior de Laude Medicorum et fraude Empiricorum. 8°. *Ex officina Typ. F. Kingstoni*, 1599.

LAW. See STATUTES.

H. 6. 38. — Les Termes de la Ley: or, Certaine difficult Termes of the Common Lawes expounded. 8°. *For the Companie of Stationers*, 1629.

H4. 3. 17. — A Briefe Declaration For What manner of speciall Nusance concerning private dwelling Houses, a man may have his remedy by Assize. 4°. *For W. Cooke*, 1636.

G2. 7. 45. LAWNE (Christopher). The Prophane Schisme of the Brownists Discovered by C. Lawne, J. Fowler, C. Sanders, R. Bulward, Lately returned into the bosome of the Church of England. 4°. *s. l.*, 1612.

G2. 7. 46. — Another copy.

LAWNE (Christopher). Brownisme turned the In-side out-ward. G2. 7. 45.
4°. *For W. Burre*, 1613.

LECEY (John). See ENGLAND.—James I, *King*.

LECHMERE (Edmund). See E., F.

LEGH (Gerard). The Accedens of Armory [with an address to the reader by R. Argall]. L4. 5. 14.
4°. *R. Tottell*, 1568.
MSS. notes and achievements signed *John Vowel, alias Hoker*.

LEIGH (Valentine). The moste profitable science of Surveying of Landes. H. 8. 43.
4°. [*M. Jennings, London*, 1577].
Lower half of title-page missing, Preface dated 27th Oct., 1562.

LELAND (John). Naeniae in mortem Thomae Viati equitis incomparabilis. O1. 4. 39.
4°. [*R. Wolf*] *Ad signum aenei Serpentis*, 1542.

— Genethliacon . . . Eäduerdi Principis Cambriae. O1. 4. 39.
4°. *Apud R. Wolfium*, 1543.

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— John Leyland's new yeeres Gyft, given of him to King Henrie the VIII. Concerning his search for Englandes antiquities. N2. 6. 21.
4°. [1596].
See BROOKE (Ralph).

LE LOYER (Pierre) *Sieur de la Brosse*. A Treatise of Specters or Straunge Sights. Newly done out of French into English [by Z. Jones]. O2. 7. 52.
4°. *Val. S. for M. Lownes*, 1605.

LE MACON (Robert) dict *de la Fontaine*. Les Funerailles de Sodome et de ses filles, descriptes en vingt Sermons . . . Plus ung aultre Sermon sur le Psaume 34, &c. R5. 8. 17.
8°. *R. Field*, 1600.

LENNARD (Samson). See PERRIN (J. P.).

LEO the Great, *Saint, Pope of Rome*. See POLE (Reginald) *Cardinal*.

LEONE (Giovanni) *Africano*. A Geographical Historie of Africa written in Arabicke and Italian by John Leo a More . . . Translated by J. Pory. I. 4. 44.
Folio. *Impensis G. Bishop*, 1600.

LEOWITZ (Cyprianus von). Brevis et perspicua Ratio iudicandi Genituras, . . . Praefixa est, Admonitio per H. Wolfium . . . Adiectus est . . . libellus J. Dee . . . Authore. O2. 7. 48.
4°. *H. Suttonus*, 1558.

LE ROY (Louis). Of the interchangeable Course, or Variety of Things in the whole World. Written in French by Loys le Roy called Regius . . . translated by R[obert] A[shley]. L4. 4. 1.
Folio. *C. Yetsweirt*, 1594.
See ARISTOTLE.

O1. 7. 72. LESLIE or LESLEY (John) *Bishop of Ross.* A Treatise touching the Right of . . . Marie Queene of Scotland to the succession of the Croune of England. 8°. [*Rheims*], 1584.
Hum. Dyson's copy, with his book-label.

See PHILIPPES (Morgan) *pseud.*

LEWKENOR (*Sir* Lewis). See CONTARINI (Gasparo).

LHUYD (Humphrey). See LLWYD.

LICHFIELD, *Diocese of.* Visitation Articles. See COVENTRY, *Diocese of.*

L1. 7. 25. LIGHTFOOT (John). Erubhin or Miscellanies Christian and Judaicall, and others. 8°. *G. Miller for R. Swayne and W. Adderton*, 1629.

LILY (William). See COLET (John).

S3. 3. 12. LINCOLN, *Diocese of.* An Abridgment of that booke which the Ministers of Lincoln Diocess delivered to his Maiestie upon the first of December last. 4°. [*London?*] 1605.

T3. 3. 27. — Visitation Articles, 1594. W. Wykeham, *Bishop.* 4°. *J. Roberts*, 1594.

T3. 3. 27. — — 1614. R. Neile, *Bishop.* 4°. *For C. Knight*, 1614.

T3. 3. 27. — — 1630 and 1631. J. Williams, *Bishop.* 4°. *The Printers to the Universitie of Cambridge.*

T3. 3. 27. — — 1635. J. Williams, *Bishop.* 4°. *The Printers to the Universitie of Cambridge*, 1635.

T3. 3. 28. — — In the triennial Visitation of W. Laud, Archbp. of Canterbury . . . during the suspension of the L. Bishop there, 1638. 4°. *R. Badger*, 1638.

K2. 6. 47. LINCOLN (Elizabeth) *Countess of.* The Countesse of Lincolnes Nurserie. Sig. A-D^4. 4°. *Oxford, J. Lichfield and J. Shortt*, 1622.

L'ISLE (William). See AELFRICIUS *Abbas.*

E4. 5. 6. LITTLETON (*Sir* Thomas). Les Tenures de Monsieur Littleton, ouesque certaine cases addes per auters de puisne temps.
Wide margin and interleaved with annotations. 8°. [*R. Tottell*], 1591.

O3. 3. 30. — Another edition. 12°. *In aedibus T. Wight & B. Norton*, 1599.

R2. 8. 42. — Another edition. 16°. *The Assignes of J. More*, 1639.

E4. 6. 18. — Another copy.

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Title-page has, *Londini* 1555.

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Imperfect. Ends on Sig. PP1.

— Another edition, Pars Hyemalis & Estivalis. D4. 3. 24.
Paris, J. Amazeur pro G. Merlin, 1556.

HOURS. Hore btissime virginis Marie ad legitimū Sarisburiēsis ecclesie ritum : cum quindecim orationibus beate Brigitte ac multis aliis orationibus pulcherrimis et indulgētiis cū tabula aptissima iā ultimo adiectis. E1. 3. 36.
4°. *Paris, Nicolaus hicq̄mā impensis Francisci Byrckmā*, 1519.
Device of F. Regnault on last page.

HYMNALS. See also PSALTERS.

— Expositio hymnoꝝ totius anni secūdū usum Saꝝ diligētissime recognitoꝝ &c. 4°. *per Wynandum de Worde*, 12 Iunii, 1514. E2. 5. 44.

— Expositio Sequētiarū &c., &c. E2. 5. 44.
4°. *per Wynandum de Worde*, 8 Iulii, 1514.
Original binding.

— Expositio hymnorū . . secūdum usum Sarū &c. D4. 6. 23.
4°. *per Wynandum de Worde*, 14 Iunii, 1515.

— Expositio Sequētiarū &c. 4°. *per Wynandum de Worde*, 8 Iunii, 1515. D4. 6. 23.

MANUALS. Manuale ad usum insignis ecclesie Sarisburiensis. D4. 4. 12.
4°. *Rothomagi, impensis R. Valentini*, 1555.

— Manuale quoddā scd̄m usum matris ecclesie Eboraceñ. E2. 5. 47.
4°. *Impensis . . . J. Gachet in civitati Eboraceñ moram tenentis.*

MISSALS. Missale ad usum ecclesie Saꝝ. G3. 1. 12.
Folio. *Paris, impensis . . . F. Regnault*, 1531.
Original binding.

— Another edition. E2. 4. 50.
4°. *Ex officina R. Hamillonis. Venale habetur Rothomagi, in edibus R. Valētini*, 1554.
Original binding.

— Missale ad usū . . . ecclie Eboracēsis. 4°. *Sumptibus . . . J. Gachet*, 1530. E2. 7. 48.
Imperfect. Four leaves missing in Kalendar, i.e. March–October inclusive. Sig. B6.

PRIMERS. This prymer of Salysbury use is set out a long wout ony serchyng. 8°. *Rothomagi, Nicolaus le Roux, impēsis F. Regnault*, 1538. C4. 6. 11.

E2. 7. 8. PRIMERS. The Manuall of prayers, or the prymer in Englyshe . . . Set forth by Jhon [Hilsey] late byshoppe of Rochester &c., &c.
Hum: Dyson's copy. 8°. *J. Mayler for J. Waylande*, 1539.
Imperfect. Sig. A ii containing dedication to Lord Crumwell is missing. Also Pystels and Gospels which are added in some copies.

F2. 6. 10. — The Primer and Cathechisme, sette furthe by the Kynges highnes and his Clergie, corrected accordyng to the Statute.
8°. *R. Grafton*, 1552.

E2. 5. 4. — An uniforme and Catholyke Prymer in Latin and Englishe, newly set forth by certayne of the cleargye with the assente of the Lorde Cardinall Pole: to be only used according to the Quenes hyghnes letters patentes.
4°. *J. Waylande*, 1555.

E2. 7. 50. PROCESSIONALS. Processionale ad usum insignis ecclie Sarꝫ.
4°. *Londini*, 1555.

E2. 4. 28. — Another edition. 4°. (*London*, 1555).
Imperfect, wanting title-page, tabula, and colophon.

E2. 4. 43. PSALTERS. Psalteriū cū antiphonis dn̄icalib⁹ ⁊ ferialibus suis locis insertis una cū hymnis ecclesie Sarꝫ. & Eboracen̄. deserviētibus.
4°. *per Wynandum de Worde*, 1503.

E1. 6. 17. — Another edition. Indulgence of 1518? pasted on inside cover.
8°. *per R. Pynson*, 1524.

BOOK OF COMMON PRAYER.

E2. 2. 20. Folio. *in officina R. Graftoni* . . . 1549. Mense Martii.

G3. 2. 23. — Folio. *in aedibus R. Graftoni* . . . Mense Iunii, 1549.
Imperfect, wanting all before 'An Ordre for Mattins,' &c., except a mutilated leaf containing the Kalendar for 'Aprill' and 'Maie.'

E1. 3. 39. — 4°. *in officina E. Whitchurche*, 1552.

A4. 1. 13. — Folio. *R. Barker*, 1607.

A. 3. 16, B — 4°. *R. Barker*, 1611.

B4. 3. 9. — Folio. *R. Barker*, 1616.

O3. 5. 36. — 12°. *R. Barker, and the Assignes of J. Bill*, 1634.

G3. 2. 15. — [*for the use of the Church of Scotland*].
Folio. *Edinburgh, R. Young*, 1637.
First ed.

D4. 6. 12. —*Latin.* Liber Precum Publicarum &c. 4°. *Apud R. Volfium*, (1560).
Original binding.

V3. 5. 58. — *Irish.* Folio. *Dublin, John Franckton*, 1608.
Title-page missing, but reproduced in facsimile. A few leaves slightly mutilated.

See MARBECK, J.

BOOK OF COMMON PRAYER. *Appendix.* A Survey of the Booke of Common Prayer, by way of 197 Queres, with a View of (22) London Ministers exceptions. 8°. [*London*], 1606. E1. 6. 63.

ORDINALS. The Forme and maner of makyng and consecratyng of Archebishoppes, Bishoppes, Priestes and Deacons. 4°. *R. Grafton*, 1549. S3. 4. 23.

SPECIAL FORMS OF PRAYER. A Fourme to be used in Common Prayer twyse a weke, and also an order of publique fast, to be used euery Wednesday. xxx Julii 1563. 4°. *R. Jugge and J. Cawood*, 1563. E1. 7. 57.

— An order for publike Prayers to be used on Wednesdayes and Frydayes within the Province of Canterburie. 4°. *C. Barker*, [1586]. B2. 8. 1.

— Certaine Prayers collected out of a forme of godly Meditations, Set forth by his Maiesties Authoritie. Together with the order of a Fast to be kept euery Wednesday. 4°. *R. Barker*, 1603. E1. 7. 57.

— Prayers and Thankesgivings to be used. For the happy deliverance of his Maiestie &c., from the intended Massacre by Gunpowder, the 5th of November 1605. 4°. *R. Barker.* E1. 7. 57.

— A Forme of Common Prayer, together with an order of Fasting. 4°. *B. Norton and J. Bill*, 1625. E2. 7. 47.

— A Forme of Prayer, necessary to bee used in these dangerous times. 4°. *B. Norton and J. Bill*, 1626. E2. 7. 47.

— A Forme of Prayer, necessary to bee used in these dangerous times of Warre: Wherein we are appointed to fast. 4°. *B. Norton and J. Bill*, 1628. E2. 7. 47.

LIVELY (Edward). See BIBLE, Expository Works, Minor Prophets.

— A Chronologie of the Persian Monarchie. 8°. *F. Kingston for T. Man, J. Porter and R. Jacson*, 1597. S3. 5. 26.
Much mutilated at beginning and end.

LLOYD (Lodowik). The Consent of Time, disciphering the errors of the Grecians, of the Romans, of the Persians, disagreeing with the Hebrewes. 4°. *G. Bishop & R. Newberie*, 1590. M2. 3. 41.

LLWYD (Humphrey). See CARADOC; also PRICE (*Sir* John).

L'OBEL (Matthias de). See PENA (Petrus).

LOEUS (Robertus). Effigiatio Veri Sabbathismi. 4°. *J. Norton*, 1605. G2. 7. 49.

LOGIE (Andrew). Cum Bono Deo. Raine from the Clouds: or, An Answere to that Quaeritur, Where was your church before Luther? 4°. *Aberdene, E. Raban*, 1624. F3. 3. 21.

LONDINENSIS. See CAIUS (Iohannes).

E1. 7. 57. LONDON. Orders appointed to bee executed in the Citie of London, for setting Roges and idle persons to work. 4°. *J. Daye* [1587].

L1. 3. 29. — The Decree for Tythes To be Paid in London. 4°. *J. Wolfe*, 1596.

T3. 3. 28. — *Archdeaconry of.* Visitation Articles [1634]. One leaf, B. L. 4°.

T3. 3. 27. — *Diocese of.* Visitation Articles, 1554. E. Bonner, *Bishop.* 4°. *In aedibus T. Cawodi*, 1554.

T3. 3. 27. — — Injunctions geven [in the same Visitation]. 4°. *J. Cawood*, 1555.

T3. 3. 27. — — In the xix year of . . . Elizabeth. John Aylmer, *Bishop.* 4°. *W. Seres*, 1577.

T3. 3. 27. — — 1607. Thomas Rabis, *Bishop.* 4°. *H. Ballard*, 1607.

T3. 3. 28. — — 1612. John King, *Bishop.* 4°. *For A. Garbrand*, 1612.

E2. 6. 23. — — 1618. John King, *Bishop.* 4°. *G. Eld*, 1618.

T3. 3. 27. — — 1627. George Monteigne, *Bishop.* 4°. *For N. Butter*, 1627.

T3. 3. 27. — — 1628. William Laud, *Bishop.* 4°. *For N. Butter*, 1628.

T3. 3. 28. — — 1634. William Juxon, *Bishop.* 4°. *For N. Butter.*

L3. 4. 27. LONGINUS (Dionysius Cassius). Liber De grandi loquentia sive Sublimi dicendi genere. Ed. G. L[angbaine]. 8°. *Oxonii, impensis G. Webb*, 1638.

I. 5. 17. LOPES (Duarte). A Report of the Kingdome of Congo . . Drawen out of the writinges . . . of Odoardo Lopes by P. Pigafetta. Translated by A. Hartwell. 4°. *J. Wolfe*, 1597.

B1. 8. 45. LORD (Henry). A Display of two forraigne Sects in the East Indies vizt: The Sect of the Banians and the Sect of the Persees. 4°. *For F. Constable*, 1630.

R*3. 4. 23. LUIS de Grenada. The Sinners Guide, by . . . F. Lewes of Granada, . . . digested into English by Francis Meres. 4°. *R. Field for E. Blount*, 1614.

K4. 5. 22. LUNA (John de). A short . . . art for to learne . . . the Spanish Tongue. Another title-page in Spanish. 8°. *W. Jones*, 1623.

M1. 7. 54. LYDIAT (Thomas). Defensio Tractatus de variis Annorum formis contra J. Scaligeri obtrectationem, &c. 8°. *F. Kyngston*, 1607.

M1. 7. 36. — Emendatio Temporum compendio facta ab initio Mundi ad praesens usque. 8°. *F. Kyngston*, 1609.

L4. 5. 34. — Solis et Lunae Periodus, sive Annus Magnus. 8°. *Typis G. S.*, 1620.

L4. 5. 34. — Ad . . . H. Savilium . . . Epistola Astronomica de Anni Solis mensura. 8°. *Typis H. Lowns*, 1621.

LYNDE (*Sir* Humphrey). A Case for the Spectacles, or A Defence of Via Tuta, in Answer to I. R. [John Floyd]. Together with a supplement to the Knights Answer. And A Sermon preached at his Funerall by D. Featley. See HEIGHAM (John). F1. 5. 21.
4°. *M. P[arsons] for R. Milbourne*, 1638.

LYNDWOOD or LYNDEWODE (Gulielmus) *Bishop of St David's*. Provinciale seu Constitutiones Angliae. Cui adiiciuntur Constitutiones Legatinae D. Othonis et D. Otheboni cū . . . interpretatione. . . I. de Athon [John Acton]. Folio. *In inclita Parisiorū Academia Impressum. Impensis W. Brettoñ, London*, 1505, 1506. G2. 3. 8.

LYSIAS. Eratosthenes, praelectionibus illustrata A. Dunaei. K1. 6. 42.
8°. *I. Legatus . . . Acad. Cant. Typ.* 1593.

M., I. [Gervase Markham]. The Teares of the Beloved : or the Lamentation of Saint John. 4°. *S. Stafford: sold by J. Browne*, 1600. K4. 4. 27.

M., M. T. The Life and Death of Sir Thomas Moore, by M. T. M. [i. e. Thomas or Cresacre More or Moore]. 4°. [*Paris?*], 1631. G4. 4. 4.
Title-page missing.

M., T. See MARTIN (Thomas).

MACCHIAVELLI (Niccolo). See GENTILLET (Innocent).

MACON. See LE MACON (Robert).

MALIM (William). See CHALONER (*Sir* Thomas, the elder).

MALONE (William). A Reply to Mr. James Ussher his Answere. The uniforme consent also of Antiquity is declared to stande for the Roman Religion. 4°. *s. l.*, 1627. F3. 6. 3.

MANUZIO (Aldo). Phrases Linguae Latinae . . . in Anglicum sermonem conversae. 8°. *Pro Societate Stationariorum*, 1636. L3. 4. 36.

MANWOOD (John). A Treatise and Discourse of the Lawes of the Forrest . . . Also of the Purallee, &c.
4°. *T. Wight and B. Norton*, 1598. O3. 2. 24.

MARBECK (John). The booke of Common praier noted. (J. Merbecke).
4°. *R. Grafton*, 1550. E2. 5. 43.

— A Concordāce. (J. Marbek). Folio. *R. Grafton*, 1550. B4. 4. 9.

— A Booke of Notes and Common places, with their expositions.
8°. *T. East*, 1581. B4. 5. 9.

MARKHAM (Gervase). See M., I. ; also MARY MAGDALEN, *Saint*.

MARLORAT (Augustine). See BIBLE, Expository Works, Gospels.

MARPRELATE (Martin) *pseud.* See L., A.

G2. 5. 42. MARTIN (Thomas). A Traictise. . . provyng that the pretended marriage of Priestes, and professed persones, is no mariage . . . Herewith a confutation of Doctour Poynettes boke by T. M. [or by S. Gardiner?] 4°. *In aedibus T. Caly*, 1554.

G2. 5. 42. — A Defence of priestes mariages, agaynst a Civilian namying hymselfe Thomas Martin. 4°. *R. Jugge, n. d.*

G4. 2. 9. MARTYN (William). The Historie and Lives of the Kings of England: unto the end of the Raigne of Henry VIII. Folio. *For J. Boler*, 1628.

MARTYR (Petrus V.). See VERMIGLI (P. M.)

MARTYROLOGIUM. The Martiloge in englysshe. See WHYTFORD (R.).

G3. 5. 23. — The Roman Martyrologe according to the reformed Calendar . . . translated by G. K[eynes] of the Society of Jesus. 8°. [*London*], 1627.

MARY, *The Blessed Virgin*. See GASCOIGN (Thomas).

K4. 4. 27. MARY MAGDALEN, *Saint*. Marie Magdalens Lamentations for the Losse of her Master Jesus [by N. Breton or by G. Markham]. 4°. *A. Islip for E. White*, 1601.

B2. 5. 35. MASON (Edmund). A Sermon preached before his Majestie at Oatelands, on the 28 of July 1622. 4°. *J. Bill*, 1622.

E2. 2. 18. MASON (Francis). Vindiciae Ecclesiae Anglicanae. 2nd ed. Folio. *Per F. Kyngstonum*, 1625.

P2. 7. 54. MASON (Henry). The new art of Lying, covered by Jesuits under the Vaile of Equivocation. 12°. *For J. Clark*, 1634.

C3. 5. 23. MATTHEW (Tobias) *Archbishop of York*. Concio apologetica adversus Campianum. 12°. *Oxoniae, L. Lichfield, impensis E. Forrest*, 1638.

L1. 4. 24. MATTHIAS, *Emperor of Germany*. Newes from Francfort, Concerning the election of the . . . Emperor Matthias . . . 4°. *For H. Holland*, 1612.

MEDE (Joseph). See BIBLE, Expository Works, Revelation.

MEDIOLANO (Iohannes de). See SALERNO.

L1. 7. 50. MENDOZA (Bernardino de). The Copie of a Letter sent out of England to Don B. Mendoza Ambassadour in France for the King of Spain, declaring the state of England [by R. Leigh?] . . . Whereunto are adjoyned . . . Advertisements concerning the losses happened to the Spanish Navie, &c. 4°. *I. Vautrollier, for R. Field*, 1588.

I3. 2. 14. MERCATOR. Historia Mundi: or Mercator's Atlas . . . enlarged with new mappes . . . by . . . Iudicus Hondy. Englished by W[ye] S[altonstall]. Folio. *T. Cotes for M. Sparke and S. Cartwright*, 1635.
There is also an engraved title-page for the second edition, with the imprint: *for M. Sparke*, 1637.

MERES (Francis). See LUIS.

MICHAELIS (Sebastian). A Discourse of spirits, containing whatsoever is necessarie for the Argument of Sorcerers. 4°. *For W. Aspley*, [1612?]. R*3. 5. 6.

MILLES (Thomas). The Catalogue of Honor or Tresury of true Nobility, proper to Great Britaine. Folio. *W. Jaggard*, 1610. M1. 1. 4.

MINADOI (John Thomas). The History of the Warres betweene the Turkes and the Persians translated . . . by A. Hartwell. 4°. *J. Wolfe*, 1595. K2. 7. 55.

MINSHEU (John). Ἡγεμὼν εἰς τὰς γλώσσας, id est, Ductor in Linguas. The Guide into tongues. Folio. *Apud J. Browne*, 1617. K3. 1. 20.

— Second edition. Folio. *J. Haviland*, 1627. K3. 1. 1.

MINUCIUS FELIX (Marcus). Octavius. 12°. *Oxoniae, impensis T. Huggins & H. Curteyn*, 1627. C1. 6. 48.

MIRROR. A Mirour for Magistrates. See HIGGINS (John).

— Oure Ladyes myroure. See GASCOIGN (Thomas).

MISSELDEN (Edward). Free Trade, or the Meanes to make Trade florish. 8°. *J. Legatt for S. Waterson*, 1622. E4. 6. 21.

MOCKET (Richard). Doctrina et Politia ecclesiae Anglicanae. 4°. *Apud I. Billium*, 1616. E2. 3. 27.

MONTAGU or MOUNTAGUE (Richard) *Bishop of Norwich*. Diatribae upon the first part of the late History of Tithes [by J. Selden]. 4°. *F. Kyngston for M. Lownes*, 1621. G2. 5. 27.

— Another copy. G2. 6. 54.

— Analecta Ecclesiasticarum Exercitationum. Folio. *Pro Societate Bibliopolarum*, 1622. D1. 4. 40.

— Immediate Addresse unto God alone. A Treatise of the Invocation of Saints. 4°. *W. Stansby for M. Lownes and W. Barrett*, 1624. F1. 5. 30.

— Another copy. G2. 7. 55.

— A Gagg for the new Gospell? No: a new Gagg for an old Goose, &c. 4°. *T. Snodham for M. Lownes and W. Barrett*, 1624. G2. 7. 55.

— Appello Caesarem. 4°. *For M. Lownes*, 1625. F1. 5. 30.

— Apparatus ad origines Ecclesiasticas. Folio. *Oxoniae, L. Lichfield*, 1635. D1. 4. 37.

— De Originibus Ecclesiasticis Commentationum tomus primus. Folio. *M. Flesher & R. Young*, 1636. D1. 4. 3.

— Θεανθρωπικον, seu de Vita Jesu Christi Domini nostri originum Ecclesiasticarum . . . pars posterior. Folio. *R. Olton & Eliz. Purslow*, 1640. D1. 4. 36.

— — A dangerous Plot discovered. By a Discourse Wherein is proved, That Mr. R. Mountague: Laboureth to bring in the faith of Rome and Arminius, &c. [by Anthony Wotton]. 4°. *For N. Bourne*, 1626. T3. 3. 15.

L1. 2. 4. MONTAIGNE (Michel de). The Essayes [translated by J. Florio]. Third edition. Folio. *M. Flesher for R. Royston*, 1632.

MORE (Thomas or Cresacre). See M., M. T.

L1. 2. 6. MORE (*Sir* Thomas). Workes . . . wrytten by him in the Englysh tonge. Folio. *At the costes . . . of J. Cawod, J. Waly* [*or Walley*] *and R. Tottell*, 1557.

S3. 3. 39. MORLEY (Thomas). Plaine and Easie Introduction to Practicall Musicke. Folio. 1597 or 1608.

Imperfect title and some leaves missing at beginning.

See also MUSIC.

F3. 3. 4. MORNAY (Philippe de). *Seigneur du Plessis-Marly*. Foure Bookes of the Institution of the Eucharist. Second edition. Folio. *J. Windet for I. B., T. M. and W. P.*, 1600.

F3. 5. 60. — Another copy.

F3. 3. 4. — The Mysterie of Iniquitie: that is to say, The Historie of the Papacie. Folio. *A. Islip*, 1612.

C2. 7. 51. — A Woorke concerning the trunesse of Christian Religion . . . Begunne to be translated into English by . . . Sir P. Sidney . . . and . . . finished by A. Golding. Fourth edition. 8°. *G. Purslowe*, 1617.

F1. 6. 31. MORS (Roderigo) *pseud.* [i. e. Henry Brinkelow]. The Complaint of Roderyck Mors unto the parlament house of Englande. For the redresse of certeyne wicked lawes. 8°. *Imprinted at Geneve in Savoye by Myghell boys*, [1550].

The Work ends on Q 3.

MORTON (Thomas) *Bishop of Durham*.

See BIBLE, Expository Works, Corinthians.

G3. 4. 34. — An exact Discoverie of Romish Doctrine in the Case of Conspiracie and Rebellion by T. M. 4°. *F. Kyngston, for C. B. and E. W.*, 1605.

R5. 7. 16. — Apologiae Catholicae, in qua Paradoxa, &c., quae Iesuitae . . . Protestantibus impingunt . . . diluuntur. De Notis Ecclesiae. 2 parts. 8°. *J. Norton*, 1606.

F1. 8. 40. — Pars secunda. 4°. *Impensis G. Bishop & J. Norton*, 1606.

T3. 4. 23. — A Full Satisfaction concerning a double Romish Iniquitie. 4°. *R. Field for E. Weaver*, 1606.

D3. 3. 29. — A Catholike Appeale for Protestants, out of the confessions of the Romane Doctors, &c. Folio. *Impensis G. Bishop & J. Norton*, 1610.

F1. 6. 52. — The Encounter against M. Parsons. 4°. *For J. Bill*, [1610].

D4. 5. 34. — A Defence of the Innocencie of the three Ceremonies of the Church of England. The Second Impression. 4°. *For W. Barrett*, 1619.

See BURGES (John).

MORTON (Thomas) *Bishop of Durham.* The grand Imposture of the (now) Church of Rome. F1. 8. 54.
4°. *G. Miller for R. Mylbourne, n. d.* [1619–1632].

— Of the Institution of the Sacrament of the blessed Bodie and Blood of Christ. F1. 2. 10.
Folio. *W. Stansby for R. Mylbourne,* 1631.

— Antidotum adversus Ecclesiae Romanae de Merito proprie dicto ex Condigno Venenum. L1. 4. 20.
4°. *Cantabrigiae, ex Academiae . . . Typographeo,* 1637.

See R., P.

MORYSON (Fynes). An Itinerary containing his ten yeeres Travell. F4. 3. 15.
Folio. *J. Beale,* 1617.

MOUFET (Thomas). Insectorum Theatrum, olim ab E. Wottono, C. Gesnero, T. Pennio inchoatum: Tandem T. Moufeti . . . opera . . . perfectum. L4. 2. 15.
Folio. *Ex officina . . . T. Cotes, et venales extant apud G. Hope,* 1634.

MUSIC. ADSON (John). Courtly masquing Ayres, composed to 5. and 6. Parts, for Violins, Consorts, and Cornets. S3. 3. 18–22.
4°. *T. S. for J. Browne,* 1621.
Five parts; Quintus missing.

— BENNET (John). Madrigalls to foure Voyces (Cantus). S3. 3. 33.
4°. *W. Barley, the assigné of T. Morley,* 1599.

— FARMER (John). The first set of English Madrigals to foure Voices (Cantus). S3. 3. 33.
4°. *W. Barley, the assigné of T. Morley,* 1599.

— MORLEY (Thomas). Canzonets, or little short Songs to three Voyces (Altus, Cantus). S3. 3. 33.
4°. *T. Est, the assigné of W. Byrd,* 1593.

— — The first Booke of Canzonets to two Voyces (Cantus & Tenor). S3. 3. 33.
4°. *T. Este,* 1595.

— — The first Booke of Balletts to five Voyces (Cantus & Quintus). S3. 3. 33.
4°. *T. Este,* 1595.

— — Madrigals to foure Voyces . . . with some Songs added by the Author (Altus & Cantus). S3. 3. 33.
4°. *T. Este, the assigné of T. Morley,* 1600.

— YONGE (Nicholas). Musica Transalpina, Madrigales translated of foure, five and sixe partes . . . with the first and second part of La Verginella, made by Maister Byrd upon two Stanza's of Ariosto, &c.; 4 parts. S3. 3. 23–26.
4°. *T. East, the assigné of W. Byrd,* 1588.

— — The Second Booke of Madrigalles, to 5. and 6. voices: translated out of sundrie Italian Authors. 6 parts. S3. 3. 27–32.
4°. *T. Este,* 1597.

MUSKET alias FISHER (George). See GEE (John); KING (John).

T3. 3. 16. N., N. [Laurence Anderton ?]. The Progenie of Catholicks and Protestants. 4°. *Rouen, By the Widow of N. Courant*, 1633.
Last page of Table torn.

F4. 4. 13. NANNINI (Remigio) *Fiorentino.* Civill Considerations upon many Histories . . . and principallie upon those of Guicciardin, by the Lord Remy of Florence, and done into French by G. Chappuys, and out of French into English by W. T. Folio. *F. K. for M. Lownes*, 1601.

NAOGEORGIUS (Thomas). See GOOGE (Barnaby).

H. 7. 44. NATURA BREVIUM. La vieux Natura brevium dernierment corrigee et amend' & cy nouvelment imprimee. 8°. *In aedibus R. Tottelli*, 1584.

NECESSARY DOCTRINE. See CHRISTIAN MAN.

NEILE (Richard) *Bishop of Durham.* See DOMINIS (Marco Antonio de).

G2. 8. 48. NETTLES (Stephen). An Answer to the Jewish Part of Mr. Selden's History of Tithes. 4°. *Oxford, J. Lichfield & W. Turner*, 1625.

O1. 4. 24. NEVILLE (Alexander). De furoribus Norfolciensium Ketto Duce, Liber unus. Eiusdem Norvicus. 4°. *Ex officina H. Binnemani*, 1575.
Sig. R 2, 3 supplied in MS.

See OCLAND (Christopher).

NEW ENGLAND. See WOOD (William).

N2. 8. 47. NEWTON (Thomas). A Notable Historie of the Saracens. 4°. *W. How for A. Veale*, 1575.

L1. 4. 28. NICANOR (Lysimachus) *pseud.* [i. e. John Corbet]. The Epistle congratulatorie of L. N. to the Covenanters in Scotland. 4°. [*Oxford*], 1640.

NICCOLLS (Richard). See HIGGINS (John).

L1. 5. 41. NICHOLAS Y SACHARLES (Juan). The reformed Spaniard: To all reformed Churches . . . In speciall to the . . . Archbishops, &c., now gathered together in the . . . Synode at London. J. de N. et S. wisheth health. 4°. *For W. Burre*, 1621.

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— Christianae Pietatis prima Institutio ad usum Scholarum Latine Scripta. 8°. *Ex officina J. Windet pro assignatis R. Daii*, 1593. E1. 8. 68.

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PASQUINE IN A TRANCE. See CURIO (C. S.).

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POLE (Reginald) *Cardinal.* A Treatie of Justification. Item, certaine Translations touchyng the said matter from SS. Augustine, Chrysostome, Basil, Leo, Cyprian. F2. 4. 60.
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4°. *s. l.*, 1612. B2. 8. 58.

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4°. *Oxoniae, apud I. Barnesium*, 1596.

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furoribus contra . . . Elizabetham Reginam.
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4°. 1614.

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Westerne Churches, &c. 4°. *A. Mathewes for J. Budge*, 1625.

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their . . . use by Edm. Wingate.
8°. *M. Flesher for P. Stephens and C. Meredith*, 1633.

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Jacobs last Will . . . in Genesis, chap. 49.
4°. *T. C. for A. Johnson*, 1612.

ROLLOCK (Robert). See BIBLE, Expository Works, Ephesians.

ROME, *Church of.* PAUL V, *Pope.* See BECANUS (Martin); PAOLO (Servita).

— The Application of the Lawes of England for Catholique Priesthood, &c. See E., M.

G3. 4. 34. — An Exact Discoverie of Romish Doctrine in the case of conspiracie and Rebellion &c. 4°. *F. Kyngston for C. B. and E. W.*, 1605.

C4. 3. 6. — Doctissimi cujusdam viri tractatus contra Missae Sacrificium, &c. Folio. *Ex officina J. Daii*, 1579.

L1. 7. 50. — GREGORY XIII, *Pope.* The Holy Bull and Crusado of Rome: renewed . . . by Sixtus the fift, &c. 4°. *J. Wolfe*, 1588.

E1. 6. 58. — CLEMENT VIII, *Pope.* A briefe Apologie . . . of the Catholike Ecclesiastical Hierarchie . . . in England, erected by . . . Pope Clement the eyght, and impugned by some Priests of the Seminaries. 8°. *s. l. & a.*

RONSOVIUS (H.). See SALERNO.

O2. 7. 64. ROVENZON (John). A Treatise of Metallica. But not that which was published by Mr. S. Sturtevant upon his Patent. 4°. *For T. Thorp*, 1613.

G2. 8. 46. RUDIERD (*Sir* Benjamin). His Speech in behalfe of the Clergie, and of Parishes destitute through want of Maintenance. 4°. *Oxford, sold by Ph. Stephens and Ch. Meredith* [*London*], 1628.

L1. 5. 41. — Another copy.

E2. 5. 31. RYVES (*Sir* Thomas). The Poore Vicars Plea. Declaring that a Competencie is due to them out of the Tithes. 4°. *J. Bill*, 1620.

G2. 6. 54. — Another copy.

O1. 6. 63. — Regiminis Anglicani in Hibernia Defensio Adversus Analecten. Libri tres. 4°. *Pro I. Bartlet*, 1624.

S3. 4. 23. — Another copy, title-page cropped.

L2. 4. 25. — Historia navalis antiqua. 8°. *Apud R. Barker et Haered. I. Billii*, 1633.

H3. 5. 31. — Historiae Navalis Mediae Libri Tres. 8°. *Apud R. Hodgkinsonne*, 1640.

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K4. 4. 27. S., R. Phillis and Flora. The sweete and civill contention of two amorous Ladyes. Translated out of Latine by R. S. 4°. *W. W. for R. Johnes*, 1598.

L1. 3. 25. S., W. [i. e. William Stafford]. A compendious examination of certayne complaints of divers of our country men. 4°. *T. Marshe*, 1581.

T3. 3. 28. SAINT ASAPH, *Diocese of.* Visitation Articles, 1637. J. Owen, *Bishop.* 4°. *J. Haviland for J. Benson*, 1637.

SAINT GERMAIN (Christopher). Here after foloweth a lyttell treatise called the newe addicions. 8°. *T. Bertheletus*, 1531. H. 6. 34.
Humphrey Dyson's copy.

— Dialogus de fundamentis Legum Angliae et de conscientia. 8°. *In aedibus T. Wight*, 1604. H. 6. 36.

— Another copy. E4. 5. 34.

SALERNO.—*Schola Salernitana.* Regimen Sanitatis Salerni: or, The Schoole of Salernes Regiment of Health. Preface signed R. H. [H. Ronsovius]. 4°. *B. Alsop and T. Fawcet*, 1634. L4. 5. 25.

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— — J. Davenant, *Bishop.* 4°. *G. Eld for H. Fetherstone*, 1622. T3. 3. 27.

— — 1635. J. Davenant, *Bishop.* 4°. *R. Badger*, 1635. T3. 3. 28.

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SALUSTE DU BARTAS (Guillaume de). The History of Judith in forme of a Poeme. Englished by T. Hudson. 4°. *H. Lownes*, 1613. L3. 2. 15.

— His Devine Weekes and Workes Translated . . . by J. Sylvester. Now fourthly corrected & augmented. 4°. *H. Lownes*, 1613. L3 2. 15.

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SANDERS (Nicholas). See ACWORTH (George); CLERKE (B.).

SANDERSON (Robert) *Bishop of Lincoln.* Logicae Artis Compendium. Tert. ed. 8°. *Oxoniae, J. Lichfield, impensis G. Davis*, 1631. Q. 6. 15.

— Two Sermons . . . Concerning the right use of Christian Liberty . . . Concerning the perswasion of Conscience. *Mar: Ussher's copy.* 4°. *M. F. for R. Dawlman and L. Fawne*, 1635. C4. 6. 5.

SANDYS (*Sir* Edwin). A Relation of the State of Religion in the westerne parts of the world. 4°. *For S. Waterson*, 1605. F2. 7. 53.

— Europae Speculum, or, a View of the State of Religion in the Westerne parts. 4°. *T. Cotes for M. Sparke*, 1632. O3. 4. 26.

— Another edition. 12°. *T. Cotes for M. Sparke*, 1638. A. 6. 26.

See C., H.

SARAVIA (Hadrianus). Diversi Tractatus Theologici. Folio. *Ex Typographia Societatis Stationariorum*, 1611, 1610. F1. 2. 22.

SARPI (Pietro). See PAOLO, *Servita*; SOAVE (Pietro).

SAVILE (*Sir* Henry). Rerum Anglicarum Scriptores post Bedam praecipui, nunc primum in lucem editi. Folio. *G. Bishop, R. Nuberie, & R. Barker*, 1596. N2. 1. 14.
With the inscription: Aug. Vincent, Rouge-Rose, 1619.

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Title-page torn.
See TACITUS (Caius Cornelius).

L1. 5. 41. SAVOY. A Relation of the present Warres, betweene . . . Charles Emanuel, D. of Savoy, and the L. Cardinal of Mantua . . . Translated out of the Latin Copie. 4°. *W. Stansby for N. Butter*, 1615.

N3. 4. 26. SCHEIBLERUS (Christophorus). Liber Commentariorum Topicorum. 8°. *Oxoniae, G. Turner, impensis I. Adams Junioris*, 1637.

SCHOOLE. The Free Schoole of war. See B., W.

O2. 7. 50. SCOT (Reginald). The discoverie of witchcraft. 4°. *W. Brome*, 1584.

K2. 6. 47. SCOTLAND. Certayne Matters concerning the Realme of Scotland. The Genealogie of all the Kings. The Arch-bishopricks . . . The Knights . . . The Description of whole Scotland . . . As they were Anno Domini, 1597. 4°. *For I. Flasket*, 1603.

— JAMES I, *King*. See SKENE (*Sir* J.).

E1. 7. 57. — The Earle of Gowries Conspiracie against the Kings Maiestie, At Saint Johnstoun, 5th August, 1600. 4°. *V. Simmes*, 1603.

G4. 2. 10. — CHARLES I, *King*. A large Declaration concerning the late tumults in Scotland. By the King [Drawn up by Dr. Balcanquall].
Folio. *Printed by R. Young, His Majesties Printer for Scotland*, 1639.

C4. 6. 25. — *Church of*. De Disciplina Ecclesiastica dissertatio, ad Ecclesiam Scoticam. Autore Gallo quodam Theologo.
8°. *Abredoniae, E. Rabanus, impensis D. Melvill*, 1622.

G3. 5. 55. — — A Dispute against the English-Popish Ceremonies obtruded upon the Church of Scotland [by G. Gillespie]. 4°. [*Edinburgh*], 1637.

E2. 4. 18. — The Covenant. The Answers of some Brethren of the Ministerie to the Replies of the Ministers in Aberdene, concerning the Covenant. Also, Duplies of the Ministers of Aberdene to the Second Answers of some reverend Brethren. 4°. *R. Young*, 1638.

E2. 4. 18. — Generall Demands concerning the late Covenant: Propounded by the Ministers and Professors of Divinity in Aberdene, &c.
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G3. 5. 60. — Episcopacie not abjured in Scotland.
4°. *Imprimatur dated Aug.* 3, 1640.
Title-page lost.

SCOTT (Thomas) *Minister at Utrecht*. See I., S. R. N.

D1. 6. 29. — Vox populi or Newes from Spayne, translated according to the Spanish coppie. 4°. [*Gorcum*], 1620.

L1. 4. 28. — Another copy.

SCOTT (Thomas). The Second Part of Vox Populi, or Gondomar appearing in the likenes of Matchiavell in a Spanish Parliament, &c. 4°. *s. l. & a.* D1. 6. 29.

— Another copy. L1. 4. 28.

— Newes from Pernassus. The Politicall Touchstone, Taken from Mount Pernassus. 4°. *Printed at Helicon* [*Utrecht*], 1622. G4. 4. 10.

— Vox Populi.—Vox Dei.—Vox Regis.—Digitus Dei.—The Belgick Pismire (1622).—The Tongue Combat (1623).—Symmachia or the True-loves Knot.—The High-wayes of God and the King (1623).—The Projector (1623). 4°. G4. 4. 10.

SCULTETUS (Abraham). A secular Sermon concerning the Doctrine of the Gospell restored in the fifteenth age. Made . . . in the High dutch tongue. After translated into Latin, and now into English. 4°. *W. Jones*, 1618. E2. 7. 47.

SELDEN (John). Iani Anglorum Facies altera. 12°. *Impens. Auctor. Typis T. S. procur. I. Helme*, 1610. K4. 5. 23.

— The History of Tythes. 4°. [*London*], 1618. G2. 5. 43.

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— Mare Clausum seu de Dominio Maris libri duo. Folio. *W. Stanesbeius pro R. Meighen*, 1635. O3. 2. 36.

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SEMPIL (*Sir* James). Sacrilege sacredly handled. 4°. *W. Jones for E. Weaver*, 1619. G2. 6. 54.

SENHOUSE (Richard) *Bishop of Carlisle.* Foure Sermons preached at the Court upon severall occasions. 4°. *For R. Dawlman*, 1627. B2. 5. 35.

SERLIO (Sebastiano). Of Architecture. Trans. out of Italian into Dutch, and out of Dutch into English. Folio. *S. Stafford for R. Peake*, 1611. N3. 1. 8.

SHELDON (Richard). The first Sermon of R. S. Priest, after his Conversion from the Romish Church. 4°. *J. B. for N. Butter*, 1612. G3. 4. 34.

SHOREHAM, *Deanery of.* Visitation Articles. See ENGLAND, CHURCH OF.

SIMLER (Josias). See VERMIGLI (Pietro Martire).

SKENE (*Sir* John). The Lawes and Actes of Parliament maid be King James the First and his successours Kings of Scotlād. Folio. *Edinburgh, R. Waldegrave*, 1597. E4. 3. 22.

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G4. 2. 6. SLATYER (William). The History of Great Britanie to this present Raigne of . . . K. James. Folio. *W. Stansby for R. Meighen* [1621].

D3. 5. 28. SMART (Peter). A Sermon preached in the Cathedrall Church of Durham, July 7, 1628. 4°. *Printed in the Yeare* 1640.

L3. 3. 16. SMETIUS (Heinrich). Prosodia. Ed. Decimaquarta. 8°. *Impens. Societatis Stationar.*, 1635.
Narcissus Marshe, eius Liber Anno Dom., 1652.

P1. 4. 32. SMIGLECKI (Marcin). Logica, selectis Disputationibus illustrata. 4°. *Oxonii, I. L. impensis H. Crypps, E. Forrest, & H. Curteyne*, 1634.

F2. 5. 10. SMITH. A true Report of the Private Colloquy betweene M. S. alias Norrice and M. Walker. 4°. *Permissu Superiorum*, 1624.

I. 3. 23. SMITH (John). The generall Historie of Virginia, New-England, and the Summer Isles. Folio. *I. D. and I. H. for E. Blackmore*, 1632.

G4. 4. 19. SMITH (*Sir* Thomas). The Common-Wealth of England, and the maner of Government thereof. With new Additions. 4°. *W. Stansby for I. Smethwicke*, 1612.

T3. 5. 22. SMYTH (Richard). A brief treatyse settynge forth divers truthes left to ye church by the apostles traditiō. 8°. *T. Petit*, 1547.

L1. 7. 53. SMYTHE (*Sir* John). Certain Discourses . . . Concerning the formes and effects of divers sorts of weapons, &c. 4°. *R. Johnes*, 1590.

R5. 3. 9. SOAVE (Pietro) *Polano, pseud.* [i. e. Pietro Sarpi]. Historia del Concilio Tridentino. Folio. *Appresso G. Billio*, 1619.

E1. 2. 14. — The Historie of the Council of Trent . . . trans. by N. Brent. Third ed. Folio. *R. Young and J. Raworth for R. Whittaker*, 1640.

SOCRATES. See EUSEBIUS.

E2. 4. 16. SOME (Robert). A Godly Treatise, wherein are confuted many fancies . . . holden by the Anabaptistical order. 4°. *G. B., Deputie to C. Barker*, 1589.

M1. 5. 4. SOMNER (William). The Antiquities of Canterbury. *Edward Gwynn's copy.* 4°. *I. L., for R. Thrale*, 1640.

S3. 5. 10. SPAIN. Newes from Spayne and Holland conteyning An information of Inglish affayres in Spayne with a conferrence made thereuppon in Amsterdame. 8°. *s. l.*, 1593.

L1. 4. 28. — The Estate of English Fugitives under the King of Spaine and his ministers. 4°. *For J. Druwater*, 1595.

G3. 4. 34. — Newes from Spaine. The King of Spaines Edict for the expulsion . . . of Moores . . . Trans. by W. I. 4°. *For N. Butter*, 1611.
Only title-page and one leaf of introductory matter, sig. A3.

SPANISH LIES. A Packe of Spanish Lyes, sent abroad in the World. L1. 7. 50.
4°. *Deputies of C. Barker*, 1588.

SPANISH PILGRIM. The Spanish Pilgrime. Shewing how necessary . . . it is for the Protestant Kings . . . to make warre upon the King of Spaines owne Countrey. [Ep. ded. signed M. V.; French translator, I. D. Dralymont.] L3. 2. 21.
4°. *B. A. for T. Archer*, 1625.

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SPELMAN (*Sir* Henry). Concilia, Decreta, Leges, Constitutiones, in Re Ecclesiarum Orbis Brittannici. E1. 2. 15.
Folio. *R. Badger, impensis Ph. Stephani & Ch. Meredith*, 1639.

SPELMAN (*Sir* John). See BIBLE, Psalms, Polyglot.

SPENSER (Edmund). See IRELAND.

SPRINT (John). Cassander Anglicanus: Shewing the necessity of conformitie to our Church. E2. 7. 27.
4°. *J. Bill*, 1618.

STAFFORD, *Archdeaconry of*. Visitation Articles, 1635. T3. 3. 28.
4°. *R. Badger*, 1635.

STAFFORD (Thomas). Pacata Hibernia . . . an Historie of the late Warres of Ireland, &c. G4. 2. 33.
Folio. *A. Mathewes for R. Milbourne*, 1633.

STAFFORD (William). See S., W.

STANDISH (Arthur). The Commons complaint, wherein is contained two speciall grievances: the generall destruction of Woods, the Dearth of Victuals. L1. 3. 25.
4°. *W. Stansby*, 1611.

STANDISH (John). A Discourse, whether it be expedient that the Scripture should be in English. E1. 8. 69.
8°. *In aedibus R. Caly*, 1554.
Hum: Dyson's copy.

STANFORD. See STAUNDFORD.

STAPHYLUS (Fridericus). The Apologie of F. Staphylus . . . Trans. out of Latin by T. Stapleton, also a discourse of the translatour uppon the doctrine of the protestants. F2. 5. 57.
4°. *Antwerp, J. Latius*, 1556.

STAPLETON (Thomas). See STAPHYLUS (F.).

STATUTES. Magna Carta cum aliis antiquis Statutis. H. 7. 46.
8°. *In aedibus T. Bertheleti*, 1540, 41.

— Magna Carta et cetera antiqua Statuta, per diversa exemplaria examinata. E4. 6. 11.
8°. *In aedibus T. Marshe*, 1556.

— Magna Charta, cum Statutis, tum antiquis, tum recentibus. H. 6. 33.
8°. *For the Companie of Stationers*, 1618.

— A Collection in English of the Statutes nowe in force, from Magna Charta . . . untill the ende of the 23 yeere of Elizabeth. [Edited by W. Rastell.] H. 5. 34.
8°. *C. Barker*, 1583.

E4. 3. 25. STATUTES. A collection . . . of the Statutes . . . Untill the end of the Parliament holden in the 7 yeare of . . . King James.
Folio. *For the Societie of Stationers*, 1611.

H. 5. 39. — The Whole Volume of Statutes at large, untill the 29 yeere of Elizabeth.
Folio. *For C. Barker*, 1587.

H. 5. 40. — — Vol 2. Begins with Anno Primo Ed. VI, and also contains Statutes of 31st, 35th and 39th years of Elizabeth.
Folio. *Deputies of C. Barker*, 1589, 93, 97.

H. 5. 41. — Registrum omnium Brevium, tam Originalium, quam Iudicalium.
Folio. *In aedibus Ianae Yetsweirt*, 1595.

O3. 3. 21. — Institutions or principall groundes of the Lawes and Statuts of England, &c. 8°. *R. Tottell* [1570].

O3. 3. 21. — In this booke is contayned the office of Shiriffes, Bayllifes of liberties, Constables, &c. . . . , drawen out of . . . the Statutes. 8°. *R. Tottyl*, 1570.

G2. 8. 46. — The Priviledges and Practice of Parliaments in England. Collected out of the Common Lawes. 4°. [*London*], 1628.

O3. 2. 18. — Another copy.
See POOR.

H. 8. 17. STAUNDFORD or STANFORD (*Sir* William). An Exposition of the Kinges Prerogative, collected out of the great Abridgement of Justice Fitzherbert, &c. 4°. *R. Tottell*, 1577.

H. 8. 17. — Les Plees del Coron, divisees in plusors titles et cõmon lieux.
4°. *In aedibus R. Tottelli*, 1583.

STEPHENS (Henry). See ESTIENNE (Henri).

H. 8. 35. STEPNEY, *Manor of*. The free Customes . . . of the Copyhold tennants of the Mannors of Stepny and Hackny. 4°. *W. Jones*, 1617.
Hum: Dyson's copy.

O1. 6. 56. STORY (John). An historicall discourse of ye life and death of Doctor Story, hanged for treson the second of June [1571] [in verse].
Hum: Dyson's copy. 8°. *J. Allde.*

O1. 6. 56. — A Copie of a Letter lately sent by a student in the lawes, to a frende of his concerning D. Story. 8°. [*London*, 1571].
Hum: Dyson's copy.

O1. 6. 56. — A declaration of the lyfe and Death of J. S., late a Romish Canonicall Doctor. Hum: Dyson's copy. 8°. *T. Colwell*, 1571.

C3. 5. 38. STOUGHTON (John). A Forme of Wholsome Words: Sermones on 2 Tim. i. 13. 4°. *J. R. for J. Bellamy, H. Overton, A. Crook, J. Rothwell, R. Sergeir, J. Crook, D. Frere, and R. Smith*, 1640.

STOUGHTON (John). The Righteous Mans Plea to true Happinesse. Sermons on Psal. 4. ver. 6. 4°. *T. Cotes for J. Bellamie, &c.* 1640. C3. 5. 38.

— A Learned Treatise: In three parts, 1. The Definition of Divinity. 2. The Distribution of Divinity. 3. The Happinesse of Man. 4°. *R. Hodgkinson for J. Bellamy, D. Frere, and R. Smith*, 1640. C3. 5. 38.

STOW (John). A Summarie of English Chronicles. 12°. [*J. Harrison*], 1604. B1. 6. 27.

— Annales, or, a generall Chronicle of England Begun by J. S.: continued . . . unto the end of 1631, by E. Howes. Folio. *Impensis R. Meighen*, 1631. N2. 3. 32.
Colophon, *A. M. for R. Meighen*, 1632.

— The Survey of London . . . Begunne by . . . J. S. in 1598. Inlarged by . . . A[nthony] M[unday] in 1618. And now finished by . . . A. M. H[enry] D[yson] and others, 1633. Folio. *E. Purslow, sold by N. Bourne*, 1633. M1. 3. 45.

STRANGUAGE (William) *pseud.*? [i. e. W. Udall?] The Historie of Mary Stuart, Queene of Scotland. Folio. *J. Haviland for R. Whitaker*, 1624. H3. 2. 21.

STRATFORD (Edmund). See E., F.

STUBBE (Philip) *Fellow of Trinity College, Cambridge.* Fraus Honesta, Comoedia Cantabrigiae olim acta. 12°. *A. Math. impensis R. Thrale*, 1632. K4. 5. 26.

STUDLEY (Peter). The looking-glasse of Schisme: wherein by a narration of the murders done by Enoch ap Evan, a Separatist, the Disobedience of that Sect is set forth. 12°. *R. B. for T. Alchorne*, 1634. E1. 6. 68.

SUFFOLK, *Archdeaconry of.* Visitation Articles, 1638. 4°. *T. Paine*, 1638. T3. 3. 28.

SUMMER ISLANDS. See BERMUDAS; SMITH (John).

SUTCLIFFE (Matthew). De Catholica, Orthodoxa, et vera Christi Ecclesia, Libri duo. 4°. *Reg. Typog.* 1592. F1. 4. 45.

— De Turcopapismo . . . adversus G. Giffordi . . . volumen . . . quod ille Calvino-turcismum inscripsit. 4°. *G. Bishop, R. Newberie, & R. Barker*, 1599. F1. 2. 41.

— The Subversion of R. Parsons his Worke, entituled, A treatise of three Conversions of England, &c. 4°. *For J. Norton*, 1606. D2. 7. 49.
Title-page and early portion of the book torn and mildewed.

— An Abridgement or Survey of Poperie . . . opposed unto M. Kellisons Survey of the new Religion. 4°. *M. Bradwood for C. Burbie*, 1606. D2. 7. 49.

N3. 3. 15. SWAN (John). Speculum Mundi or a Glasse representing the Face of the World. Whereunto is added a Discourse of the Creation. 4°. *Cambridge, T. Buck and R. Daniel*, 1635.

E4. 5. 10. — Redde Debitum: or, a Discourse in defence of three chiefe Fatherhoods. 4°. *J. D. for J. Williams*, 1640.

G3. 4. 26. — Another copy.

S3. 3. 16. — Another copy.

N2. 8. 2. SWEDEN. A short Survey of the Kingdome of S. particularly concerning ... Gustavus Adolphus the 2. 4°. *For M. Sparke*, 1632.
Edward Gwynn's copy.

E4. 4. 29. SWINBURN (Henry). A briefe Treatise of Testaments and last Willes. 4°. *For the Companie of Stationers*, 1611.

B2. 5. 35. SYDENHAM (Humphrey). Five Sermons preached on severall occasions. 4°. *J. Haviland for N. Fussell and H. Mosley*, 1627.

SYDNEY (*Sir* Philip). See BAXTER, Nathaniel.

L3. 2. 15. SYLVESTER (Joshua). Lachrymae Lachrymarum or The Spirit of Teares Distilled for the un-tymely Death of the incomparable Prince [i.e. Henry, Prince of Wales]. 4°. *H. Lownes*, 1613.
Title slightly torn.

L3. 2. 15. — Poems and Translations. 4°. *H. Lownes*, 1613.
See SALUSTE DU BARTAS.

R*3. 5. 8. SYM (John). Lifes Preservative against Self-Killing. 4°. *M. Flesher for R. Dawlman and L. Fawne*, 1637.

G3. 3. 21. SYMSON (Patrick). The Historie of the Church since the Dayes of our Saviour Jesus Christ. 4°. *I. D. for J. Bellamie*, 1624.

F1. 8. 43. SYNGE (George). A Rejoynder to the Reply [to Ussher], published under the Name of W. Malone. The first part. 4°. [*The Societie of Stationers, Dublin*, 1632].
Title mildewed, also many pp. lost.

E1. 5. 38. T., F. A Supplement to the Discussion of M. D. Barlowes Answer.... And, by the way is censured M. J. Dunnes Booke, intituled Pseudo-Martyr. Also a Confutation of M. D. Andrewes in his Answere to Cardinal Bellarmines Apology. 4°. *s. l.*, 1613.

T., I. See STATUTES, England; also FELIPPE (Bartholome).

T., W. See NANNINI (Remigio).

N1. 4. 3. TACITUS (Caius Cornelius). The Annales of C. Tacitus; the Description of Germanie [translated by R. Greenwey]. Folio. [*London*], 1622.

N1. 4. 3. — The End of Nero and Beginning of Galba. Foure Bookes of the Histories of C. Tacitus, The Life of Agricola [translated by Sir H. Savile]. Fifth edition. Folio. *J. Bill*, 1622.

TATIUS (Titus) *King of the Sabines.* Rapta Tatio. The Mirrour of his Maiesties present Government [by Sir John Skinner? or by N. Douglas?]. 4°. *W. W. for S. Waterson,* 1604. L1. 5. 41.

TEDDER (William). The Recantation made at Paules Crosse by W. T. Seminarie Priest . . . Whereunto is adioyned: The recantation . . . of Anthonie Tyrell. 4°. *J. Charlewood and W. Brome,* 1588. L1. 7. 50.

TEMPLE. The Temple measured: or, A brief Survey of the Temple mystical. 4°. S3. 4. 19.
No title-page.

TEMPLE (William). Epistola De Dialectica P. Rami ad I. Piscatorem una cum I. Piscatoris responsione. 8°. *H. Middletonus pro I. Harrisono & G. Bishop,* 1582. N3. 5. 10.

See BIBLE, Psalms.

TERESA. The Lyf of the Mother Teresa of Jesus. Written by herself, and now trans. by W. M. of the Society of Jesus [i.e. Pedro de Ribadeneira?]. 4°. *Antwerp, H. Jaye,* 1611. D2. 8. 27.

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— Another copy. *Presentation copy to P. Valladius.* R5. 8. 13.

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— Another copy. L1. 6. 47.

THORIUS (John). See FELIPPE (Barth.).

THORNBOROUGH (John) *Bishop of Worcester.* A Sermon preached before His Majestie touching Prostration and kneeling in worship of God. Also a Discourse concerning kneeling at the Communion. 4°. *J. Bill,* 1618. D4. 5. 34.

TILENUS (Daniel). Paraenesis ad Scotos Genevensis Disciplinae zelotas. 8°. *G. Stansby pro N. Buttero,* 1620. E1. 6. 43.
Edward Gwynn's copy.

TILLESLEY (Richard). Animadversions upon M. Seldens History of Tithes, &c. 4°. *J. Bill,* 1619. G2. 8. 51.

E1. 8. 37. TOOKER (William). Charisma sive Donum Sanationis. In qua . . . agitur de . . . curatione strumae, cui Regis Angliae . . . divinitus medicati sunt. 4°. *J. Windet*, 1597.

E2. 6. 39. — Of the Fabrique of the Church and Church-mens livings. 8°. *M. Bradwood for J. Norton*, 1604.

TRASKE (John). See D., B.

C4. 6. 6. TRAVERS (Walter). A Defence of the Ecclesiastical Discipline ordayned of God to be used in his Church. Against a Replie of Maister Bridges. 4°. *s. l.* 1588.

S3. 3. 12. — Another copy, very imperfect.

G3. 4. 34. TREMOILLE. The Conversion of a most Noble Lady of Fraunce in June last past 1608, Madame Gratiana wife to . . . Claudius, Lord of Tremoille; Peere of Fraunce. A most Christian Epistle, written by her, to the Ladyes of Fraunce, &c. 4°. *T. Purfoot for N. Butter*, 1608.

G3. 4. 34. TRENT, *Council of*. A godly admonition of the Decrees of the Counsel of Trent lately translated out of Latine [by Archbishop Parker ?]. 4°. *J. Day*, 1564.

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L1. 4. 27. TURKEY. The Turkes Secretorie, Conteining His Letters sent to divers Emperours . . . full of proud bragges, &c. Trans. of the Latine Copie. 4°. *M. B.*, 1607.

Q. 7. 37. TURNER (William). The Huntyng of the Romyshe Vvolfe. 8°. *s. l.* [1555].

Q. 5. 19. TWISSE (William). A Discovery of D. Jacksons Vanitie. 4°. [*London*], 1631.

O1. 5. 38. TWYNE (Brian). Antiquitatis Academiae Oxoniensis Apologia. 4°. *Oxoniae, I. Barnesius*, 1608.

N2. 6. 8. TWYNE (John). De rebus Albionicis, Britannicis atque Anglicis, Commentariorum libri duo. 8°. *E. Bollifantus pro R. Watkins*, 1590.

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D3. 5. 29. VALENTINE (Henry). God save the King. A Sermon preached in St. Pauls Church, 27th March, 1639. 4°. *M. F. for J. Marriott*, 1639.

VARAMUNDUS (Ernestus) *pseud.* [i.e. F. Hotman]. De Furoribus Gallicis, horrenda . . . Amirallii Castillionei &c. caede. 8°. *Edinburgi*, 1573. D1. 6. 38.

VAUGHAN (*Sir* William). The Church Militant, historically continued from A.D. 33 untill this present, 1640 [in verse]. 8°. *T. Paine for H. Blunden*, 1640. K4. 5. 19.

UDALL (W.). See STRANGUAGE (William) *pseud.*

VERMIGLI (Pietro Martire). Loci Communes D. Petri Martyris Vermilii. [Ed. by R. Massonius, preface by R. Walther, and oration by J. Simler]. Folio. *T. Vautrollerius*, 1583. C4. 2. 12.

VICCARS (John). See BIBLE, Expository Works, Psalms.

VINCENT, of Lerins, *Saint.* Peregrini adversus Haereses Commonitoria duo . . . Adiicitur Augustini Liber de Haeresibus. 12°. *Oxoniae, G. T., impensis G. Webb*, 1631. C2. 7. 30.

VINCENT (Augustine). A Discoverie of Errours in the first Edition of the Catalogue of Nobility, Published by Ralph Brooke, 1619 and a Review of a later edition. Folio. *W. Jaggard*, 1622. M1. 3. 36.

VIRGINIA. A true Declaration of the estate of the Colonie in Virginia. With a confutation of scandalous reports. 4°. *For W. Barret*, 1610. I. 6. 22.

See SMITH (John).

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VOSSIUS (Gerard Joh.). Theses Theologicae et Historicae. 4°. *Bellositi Dobunorum, G. Turner, impensis G. Webb*, 1628. F3. 3. 29.

VOWELL alias HOOKER (John). See HOLINSHED (Raphaell); LEGH (Gerard).

URSINUS (Joachimus) *pseud.* [i. e. I. Gentillet? or J. Berenger?] The Romane Conclave. Wherein . . . the usurpations of the Jesuited Statists, are Reported. 4°. *For I. Jagger*, 1609. T3. 4. 41.
Imperfect. Ends on p. 230.

URSINUS (Zacharias). Doctrinae Christianae Compendium, seu Commentarii Catechetici Heydelbergae Catecheseos . . . emendati. 8°. *H. Middletonus, impensis T. Chard*, 1586. F3. 5. 12.

USE AND CUSTOME, A treatise of. See CASAUBON (Meric).

USSHER (James) *Archbishop of Armagh.* Gravissimae Quaestionis de Christianarum Ecclesiarum in occidentis praesertim partibus, &c. Explicatio. 4°. *B. Norton*, 1613. B1. 8. 44.

B2. 5. 35. USSHER (James). A Briefe Declaration of the Universalitie of the Church of Christ. Second Impression.
4°. *R. Young for T. Downes and E. Dawson*, 1625.

F1. 3. 32. — Third Impression. *T. C. for T. Downes*, 1631.

F1. 3. 32. — An Answer to a Challenge made by a Jesuite in Ireland (W. B.). Whereunto certain other treatises [4 following items] are adjoyned.
4°. *R. Y. for the Partners of the Irish Stocke*, 1631.

The other treatises, all with separate title-pages, are:

F1. 3. 32. — A Sermon preached before the Commons &c. 18 Feb. 1620. Second edition.
I. L. for J. Bartlet, 1631.

A Briefe Declaration, &c. See above.

F1. 3. 32. — A Discourse of the Religion anciently professed by the Irish and British.
4°. *R. Y. for the Partners of the Irish Stocke*, 1631.

F1. 3. 32 — Speech Delivered in the Castle Chamber at Dublin, 22 Nov. 1622.
4°. *R. Y. for the Partners of the Irish Stocke*, 1631.

B1. 8. 44. — Gotteschalci et Praedestinatianae controversiae ab eo motae, Historia &c. 4°. *Dublinii, Ex Typographia Societatis Bibliopolarum*, 1631.

B1. 8. 44. — Veterum Epistolarum Hibernicarum Sylloge.
4°. *Dublinii, Ex officinâ Typographicâ Societatis Bibliopolarum*, 1632.

C1. 7. 30. — Britannicarum Ecclesiarum Antiquitates. Quibus inserta est a Pelagio Britanno in Ecclesiam inductae Haereseos Historia . . .
4°. *Dublinii, Ex officina Typographica Societatis Bibliopolarum*, 1639.

See MALONE (William).

E2. 6. 26. W., P. [P. Wiburn]. A Checke or reproofe of M. Howlets [i. e. R. Parsons] untimely shreeching in her Majesties eares, with an answeare to a discourse, why Catholikes . . . refuse to goe to churche.
4°. *T. Dawson for T. Smyth*, 1581.

W., T. See GOULART (Simon).

L1. 4. 9. WADSWORTH (James). The Copies of Letters which have passed betweene James Wadesworth . . . and W. Bedell a Minister of the Gospell. 4°. *W. Stansby for W. Barret and R. Milbourne*, 1624.

L1. 6. 20. WAKE (Isaac). Rex Platonicus: sive, de . . . Iacobi Britanniarum Regis, ad . . . Academiam Oxoniensem adventu, Aug. 27, . . . 1605. Ed. Quarta. 12°. *Oxoniae, J. Lichfield*, 1627.

K3. 5. 48. Editio Quinta. 12°. *Oxoniae, L. Lichfield*, 1635.

O3. 2. 32. WAKEFIELD (Robert). Kotser Codicis . . . quo preter ecclesie . . . decretum, probatur coniugium cum fratria carnaliter cognita, illicitum . . . esse. 4°. [*T. Berthelet*, 1528].

WAR. The free Schoole of Warre. See B., W.

WARD (Samuel). Gratia discriminans. Concio ad Clerum habita Cantabrigiae . . . Jan. 12, 1625. C4. 5. 28.
4°. *M. Flesher, impensis R. Mylbourne*, 1627.

WARE (*Sir* James). Archiepiscoporum Casseliensium et Tuamensium Vitae . . . Quibus adiicitur historia Coenobiorum Cisterciensium Hiberniae. G4. 4. 36.
4°. *Dublinii, Ex officinâ Societatis Bibliopolarum*, 1626.

— De Scriptoribus Hiberniae. O1. 4. 16.
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— De Praesulibus Lageniae, sive Provinciae Dubliniensis. Liber unus. G4. 4. 36.
4°. *Dublinii, Ex officinâ Societatis Bibliopolarum*, 1628.

WARMINGTON (William) *Catholic Priest.* A moderate Defence of the Oath of Allegiance. D1. 6. 30.
4°. [*London*], 1612.

WARNER (William). Albions England . . . newly inlarged . . . [also] an Epitome of the whole Historie of England. G4. 4. 14.
4°. *E. Bollifant for G. Potter*, 1602.

WATSON (William). See DECACHORDON.

WATTS (William). See JAMES (Thomas) *Captain.*

WAYNFLETE (William) *Bishop of Winchester.* See BUDDEN (John).

WEBBE (Edward). The . . . wonderfull things which E. W. . . . hath seen . . . in his travailes. Wherein is set forth his extreame slavery . . . in the Gallies and warres of the great Turke. S3. 4. 12.
Hum: Dyson's copy. 4°. *For W. Wright*, 1590.

WEBBE (George) *Bishop of Limerick.* Catalogus Protestantium: or the Protestants Kalender: containing a surview of the Protestants Religion long before Luthers dayes. T3. 3. 15.
4°. *For N. Butter*, 1624.

WEBBE (Joseph). An Appeale to Truth, In the controversie betweene Art and Use; About the best Course in Languages. K2. 6. 45.
4°. *H. L. for G. Latham*, 1622.

WEEMSE (John). The Workes of Mr. J. W. . . . in foure Volumes. C4. 3. 9–11.
Vols. 3 and 4 bound together. 4°. *T. Cotes for J. Bellamie*, 1637–32–34.

WEEVER (John). Ancient funerall Monuments within Great Britaine, Ireland, &c. with the dissolved Monasteries therein contained, &c. M1. 3. 38.
Folio. *T. Harper*, 1631.

WEST (William). The Second Part of Symboleography . . . enlarged. O3. 2. 11.
4°. *For the Companie of Stationers*, 1618.

WESTERMAN (William). Jacobs Well: a Sermon preached before the King at Saint Albans, in his Summer progresse, 1612. B2. 6. 21.
8°. *J. Beale for M. Lawe*, 1613.

WESTON (Hugh). See HARPESFELD (John).

M1. 7. 27. WHEAR (Diggory). Reflectiones Hyemales, de Ratione legendi utrasq; Historias. 8°. *Oxoniae, L. Lichfield, impensis H. Curteyne*, 1637.

R5. 7. 19. WHITAKER (William). Ad N. Sanderi Demonstrationes Responsio. Accessit Thesis de Antichristo.
Title-page torn. 8°. *T. Vautrollerius, impensis T. Chardi*, 1583.

T3. 5. 10. — An Aunswere to a Booke, written by M. W. Rainoldes . . . Entituled, A Refutation of sundrie reprehensions, &c. 8°. *T. Thomas, Printer to the Universitie of Cambridge . . . sold at the signe of the White Horse in Canon Lane, over against the north Doore of Paules*, 1585.

F1. 2. 15. WHITE (Francis) *Bishop of Ely*. A Replie to Jesuit Fishers answere to questions propounded by . . . King James. Folio. *A. Islip*, 1624.

E1. 4. 21. — A Treatise of the Sabbath-Day. Third edition. 4°. *R. B.*, 1636.

E2. 5. 39. — An Examination of a Pamphlet, intituled, A Briefe Answer to a late treatise of the Sabbath-Day. 4°. *R. B. for A. Crooke*, 1637.
See F., I.; WHITE (John).

F1. 2. 17. WHITE (John). Workes, together with an answer to a Treatise written by T. W. P[riest] entituled White died Black, by Francis White.
Folio. *For W. Barret*, 1624.

S3. 4. 16. WHITE (Thomas). A Discovery of Brownisme.
4°. *E. A. for N. Fosbrooke*, 1605.

E1. 8. 41. WHITGIFT (John) *Archbishop of Canterbury*. An Answere to a certen Libell intituled An Admonition to the Parliament [by T. Cartwright].
Imperfect, ends on Sig. Pp 3. 4°. *H. Bynneman for H. Toy*, 1572.

E2. 2. 19. — The Defense of the Aunswere to The Admonition against the Replie of T. C. Folio. *H. Binneman for H. Toye*, 1574.
See C., T.; CARTWRIGHT (Thomas).

D2. 8. 10. WHYTFORD (Richard). The Martiloge in englysshe after the use of the chirche of salisbury & as it is redde in Syon with addicyons.
4°. *Wynkyn de Worde*, 1526.
Same binding as that of the copy in Lambeth Library.

C2. 7. 49. WICLIF (John). Two short Treatises, against the Orders of the Begging Friars. [Ed. by T. James.] 4°. *Oxford, J. Barnes*, 1608.

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D1. 6. 30. WIDDRINGTON (Roger). A Confutation of the . . . Reply of T. F. who is known to be Mr. Thomas Fitzherbert) wherein are confuted also the chiefest objections which D. Schulckenius (who is commonly said to be Card. Bellarmine) hath made against Widdrington's Apologie for the right of temporall Princes. 4°. *s. l.*, 1616.

G2. 8. 50. — Another copy.

WIDDRINGTON (Roger). R. Widdrington's Last Rejoynder to Mr. Thomas Fitzherbert's reply concerning the Oath of Allegiance. G2. 4. 24.
4°. *s. l.*, 1619.

See F., T.

WILLET (Andrew). Synopsis Papismi, that is, A generall View of Papistrie, &c. Fourth ed. F1. 1. 16.
Folio. *F. Kyngston for T. Man, sold by H. Fetherston*, 1634.

— A Retection, or Discoverie of a false Detection : a true defence of two bookes, intituled Synopsis Papismi, and Tetrastylon Papisticum. F1. 6. 26.
8°. *F. Kyngston for T. Man*, 1603.

WILLIAMS (John) *Archbishop of York*. The Holy Table, Name and Thing. Written long ago by a Minister in Lincolnshire, in answer to D. Coal. E2. 5. 31.
4°. *Printed for the Diocese of Lincoln*, 1637.

— Another copy. G3. 4. 32.

See also COAL.

WILLIAMS (*Sir* Roger). A Briefe Discourse of Warre. L1. 7. 53.
4°. *T. Orwin*, 1590.

WILLIATT (Andrew). De universali et novissima Iudaeorum Vocatione. T3. 4. 31.
4°. *Ex officina I. Legati Cantabrigiensis Typographi*, 1590.

WINCHESTER, *Diocese of*. Visitation Articles, 1584. T. Cooper, *Bishop*. T3. 3. 27.
4°. *R. Newberie*.

— — In the 39th yeare of Elizabeth. T. Bilson, *Bishop*. E2. 6. 23.
4°. *V. Simmes*, 1597.

— —, 1612. T. Bilson, *Bishop*. 4°. *For C. Knight*, 1612. T3. 3. 27.

— —, 1633. W. Curle, *Bishop*. 4°. 1633. T3. 3. 27.

— —, 1636. W. Curle, *Bishop*. 4°. 1636. T3. 3. 28.

WINGATE (Edmund). See ROE (Nathaniel).

WITCHCRAFT. A Discourse of Witchcraft. 8°. M2. 7. 7.
Imperfect, title-page missing, also all after p. 256.

WITZEL (Georg). G. Wicelii Methodus Concordiae Ecclesiasticae . . . Adiectae sunt notae, &c. per T. J[ames]. E1. 6. 67.
8°. *Per I. Billium*, 1625.

WOLFIUS (H.). See LEOWITZ (Cyprianus von).

WOLSEY (Thomas) *Cardinal*. Rudimenta Grammatices & docendi Methodus, non tam scholae Gypsuychianae, quam omnibus aliis totius Angliae scholiis praescripta. B2. 6. 43.
8°. 1539.
Four leaves only.

WOOD (William). New Englands Prospect. I. 6. 22.
4°. *J. Dawson, sold by J. Bellamy*, 1639.

T3. 3. 28. WORCESTER, *Diocese of.* Visitation Articles, In the metropoliticall Visitation of W. Laud, Archbp. of Canterbury, 1635. 4°. *R. Badger*, 1635.

T3. 3. 28. — —, 1638. 4°. *R. Badger*, 1638.

WORK. More Worke for a Masse Priest. See COOKE (Alex.).

C4. 6. 8. WORTHINGTON (Thomas). An Anker of Christian Doctrine. Wherin the most principal Pointes of Catholique Religion are proved: by the only written word of God. Three Parts. 4°.
Part I. Title-page lost.
Part II. *Mackline, H. Jaey*, 1620.
Parts III & IV. *Doway, L. Kellam*, 1622.

F1. 6. 50. WOTTON (Anthony). A Trial of the Romish Clergies Title to the Church: by way of answer to a Popish Pamphlet written by one A. D. &c. 4°. *For Elizabeth Burby*, 1608.

E1. 6. 72. — Runne from Rome. Or a Treatise shewing the Necessitie of separating from the Church of Rome. 12°. *T. Cotes for W. Hope*, 1636.

See MONTAGU (Richard).

WOTTON (Edward). See MOUFET (Thomas).

L4. 4. 21. WRIGHT (Edward). The Arte of Dialing: shewing How to make any kind of Diall. 4°. *J. Beale for W. Welby*, 1614.
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WYMSLEY (John). See HARPESFELD (John).

F3. 3. 21. YATES (John). A Treatise of the Honor of Gods House: or, The true paterne of the Church. 4°. *T. C. for W. Cooke*, 1637.

YONGE (Nicholas). See MUSIC.

YOUNG (Patrick). See BIBLE, Expository Works, Job and Canticles; also CLEMENT I, *Saint*, Pope.

ZANCHIUS (Hieronymus). See AMES (William).